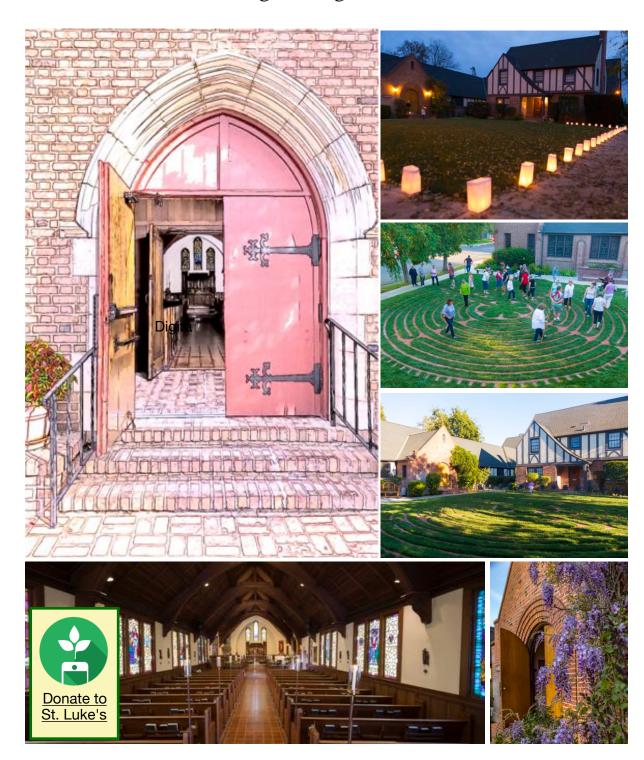
Digital Worship: 4th Week in Easter Sunday, May 3, 2020







Adapted from Daily Morning Prayer, Rite Two

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Psalm 43:3

Confession of Sin

The Officiant says to the people Let us confess our sins against God and our neighbor.

Officiant and People together.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

Amen

Transition Collect

Almighty God, look graciously on the people of St. Luke's Church. Be with us in this season of transition. Walk with us and guide us that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in ou r search, and daring in our faith. We thank you for the gifts, talents and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Help us accept change as a gift of your direction for our journey in this transition. Instill in us a vision for our parish; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord. *Amen*

The Lessons Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of

all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

Psalm 23

- 1 The Lord is my shepherd; *
 - I shall not be in want.
- 2 He makes me lie down in green pastures * and leads me beside still waters.
- 3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life. *

and I will dwell in the house of the Lord for ever.

A Reading from the 1 Peter, Chapter 2 Verses 19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord. Thanks be to God.

Gloria

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Gospel According to John, Chapter 10, Verses 1-10

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Here ends the lesson.

The Sermon, Rev. Betsey Monnot

The Nicene Creed

Officiant and People together, all standing
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

Early and for an advetion

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Lord's Prayer

The People stand or kneel
The Lord be with you.
And also with you.
Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Prayers of the People

Deacon or other leader

With all our heart and mind, let us pray to the Lord, saying "Hear our prayer."

Let us pray for God's people across the world. God of love

Hear our prayer

Let us pray for the Earth that we may treat her gently God of love Hear our prayer

Let us pray for our family, our friends, and our neighbors. God of love *Hear our prayer*

Let us pray for those who are sad, or scared, or suffering God of love Hear our prayer

Let us pray for those who have died. God of love Hear our prayer

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Silence

Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen*.

The Officiant then concludes with:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*. *Ephesians 3:20,21*

St Luke's Coffee Hour ~ Recipe of the Week

Country Pie from Karen Poquette

INGREDIENTS

1 ready made pie crust

1 10 oz package of sausage (I use Jimmy

Dean)

1 1/2 cups shredded Swiss cheese

1 cup light cream (half and half)

4 eggs

1/4 cup chopped green pepper

1/4 cup chopped red pepper

2 tablespoons chopped onion

Servings: 6-8

Cook Time: 45 mins

DIRECTIONS

- 1) Prepare pie crust and place in a 9 inch pie plate. Heat over to 375 degrees.
- 2) Brown sausage and drain fat. Remove from heat and add Swiss cheese to sausage and stir to distribute cheese.
- 3) In a medium bowl, lightly beat the eggs, add the cream, pepper and onion and stir to combine.
- 4) Spread the sausage and cheese mix in bottom of pie crust. Pour the egg/veggie mixture over the sausage cheese.
- 5) Bake for 40 to 45 minutes. Remove from oven and let cool for 10 minutes. Serves 6 to 8.

Announcements

Acolyte Team Update

Seven acolytes and their families had a zoom meetup on last Sunday morning. We had a great time seeing each other and getting caught up with what's been happening. One family is getting a new puppy. There are loose teeth and missing teeth. We've been watching video of penguins and other zoo animals having fun without humans around. We've studied about how pianos and organs work and everyone is reading a ton - a real bunch of ink drinkers! It's fun to hear each other participate in Sunday morning prayers. We miss each other and the congregation and being together in worship. And we pray we can all be together again soon.

Would You Like to Contribute to our Digital Sunday Services?

We would like to expand our digital Sunday services to include digital altar flowers and digital coffee hour. If you are able, we would love to see photos from your garden or a favorite recipe you'd be willing to let us post. Email contributions to Shannon at swingbug@mac.com. If you haven't had a chance to check out our digital services yet, please join us on Sunday morning at http://www.stlukeswoodland.org/celebrate/sermons/ Our services are archived on our website so you can tune in whenever you like.

Coming Soon: A Journey with Matthew Weekly Study

St. Luke's is joining with Episcopal churches around the country in a study of the Gospel of Matthew. Stayed tuned for a weekly St. Luke's discussion group using "A Journey with Matthew" as a guide. The book can be bought through episcopalshoppe.com or downloaded on Kindle through Amazon. This group with meet Tuesday nights starting on May 12th. Margaret Wisehart has volunteered to lead this group. You can contact her with questions at margaretwisehart@yahoo.com or (530) 318-4886.

Donating to St. Luke's

If you are looking for a way to pay your pledge while we are not able to gather, we suggest you use Tithely, available via our <u>website</u>. If you need help with Tithely, you can contact Karen Poquette at <u>kpandsp@pacbell.net</u>. You can also just mail a check to the office if you're more comfortable with that.



Church Events You Can Attend Digitally

- Book Study continues to meet Mondays at 5:00 p.m. & Wednesdays at 3:30 p.m. via Zoom video conferencing. If you are interested in joining, please contact <u>Mairic James</u> for Monday or <u>Barbara Shreve</u> for Wednesday.
- St. Luke's Biweekly Peace via Zoom We want to see your smile, hear your voice, and share The Peace knowing you are with us In Christ as we navigate these unchartered, tumultuous waters together. Every Sunday at 1:00 pm and every Wednesday at 7:00 pm, please join us via Zoom. If you are unfamiliar with Zoom, it couldn't be easier. Send an email to Mairic James at Metamairic@gmail.com, call at 617-435-6597.