

# Digital Worship: 6th Week in Easter

Sunday, May 17, 2020



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St. Luke's



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## Adapted from Daily Morning Prayer, Rite Two

### Hymn #516

Come Down, O Love Divine

Send out your light and your truth, that they may lead me, and bring me  
to your holy hill and to your dwelling.

*Psalm 43:3*

### Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our  
neighbor.

*Officiant and People together.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins  
through our Lord Jesus Christ, strengthen us in all  
goodness, and by the power of the Holy Spirit keep us in  
eternal life. *Amen.*

Altar flowers this morning have  
been provided by Norm Vig and  
Carol Oliver



## **Collect**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen*

## **Transition Collect**

Almighty God, look graciously on the people of St. Luke's Church. Be with us in this season of transition. Walk with us and guide us that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, and daring in our faith. We thank you for the gifts, talents and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Help us accept change as a gift of your direction for our journey in this transition. Instill in us a vision for our parish; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord.

*Amen*

## **The Lessons**

### **A Reading from the Acts of the Apostles 17:22-31**

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life

and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.  
Thanks be to God.

### **Psalm 66:7-18**

- 7 Bless our God, you peoples; \*  
    make the voice of his praise to be heard;  
8 Who holds our souls in life, \*  
    and will not allow our feet to slip.  
9 For you, O God, have proved us; \*  
    you have tried us just as silver is tried.  
10 You brought us into the snare; \*  
    you laid heavy burdens upon our backs.  
11 You let enemies ride over our heads;  
    we went through fire and water; \*  
    but you brought us out into a place of refreshment.  
12 I will enter your house with burnt-offerings  
    and will pay you my vows, \*

which I promised with my lips  
and spoke with my mouth when I was in trouble.  
13 I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.  
14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.  
15 I called out to him with my mouth, \*  
and his praise was on my tongue.  
16 If I had found evil in my heart, \*  
the Lord would not have heard me;  
17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.  
18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

### **A Reading from the First Letter of Peter 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of



Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

Thanks be to God.

### **Gloria**

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

### **There's A Sweet, Sweet, Spirit**

from *Wonder, Love, And Praise*

### **The Gospel According to John, Chapter 10, Verses 1-10**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Here ends the lesson.

### **The Sermon, Rev. Steve Leonetti**

## **The Nicene Creed**

*Officiant and People together, all standing*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Lord's Prayer**

*The People stand or kneel*

The Lord be with you.

And also with you.

Let us pray.

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## **The Prayers of the People**

*Deacon or other leader*

With all our heart and mind, let us pray to the Lord, saying "Hear our prayer."

Let us pray for God's people across the world.

God of love

*Hear our prayer*

Let us pray for the Earth that we may treat her gently

God of love

*Hear our prayer*



Let us pray for our family, our friends, and our neighbors.

God of love

*Hear our prayer*

Let us pray for those who are sad, or scared, or suffering

God of love

*Hear our prayer*

Let us pray for those who have died.

God of love

*Hear our prayer*

Dear God, hear the prayers of your people and what we have asked faithfully grant that we may obtain effectually, to the glory of your name, through Jesus Christ our Lord.

*Amen.*

### **Prayer for Mission**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

### **Hymn #707**

Take My Life And Let It Be Consecrated

*The Officiant then concludes with:*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

### **Postlude: Toccata**

J. Pachelbel

## St Luke's Coffee Hour ~ Recipe of the Week

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### *Sniffelle Ripelle*

#### INGREDIENTS

Waffles  
Berries  
Sugar  
Nutella  
Whipped Cream



#### DIRECTIONS

- 1) Prepare waffles as per direction on mix (or any other recipe).
- 2) While waffles are cooking, toss sliced berries with sugar (~1 tsp of sugar per half cup of berries).
- 3) Top with Nutella, berries and whipped cream.

*This week's recipe comes to us compliments of the St. Martin's youth group TYGMOS (This Youth Group Meets On Sunday), in honor of our first joint youth group meeting.*

## Announcements

### *Micah Forum*

Micah Forum met May 5 in a virtual meeting on Google Meet. It was good to connect and hear each other's voices and stories. Rev. Jefferson reminds us that this shelter in place time has given some of us time for reflection and has brought families together. We ask your prayers for: Vina Sledge (her sister has passed); Mother Robinson (her sister is seriously ill) and for Pam (for support, patience and strength). Micah Forum is a collaboration primarily between St. Luke's and Greater Second Baptist Church, focusing on racial reconciliation, building relationships and trust, and community action. Micah 6:8: To act justly and to love mercy and to walk humbly with your God. Questions: contact LeAnn Herigstad at [leannherig@gmail.com](mailto:leannherig@gmail.com)

### *Would You Like to Contribute to our Digital Sunday Services?*

We would like to expand our digital Sunday services to include digital altar flowers and digital coffee hour. If you are able, we would love to see photos from your garden or a favorite recipe you'd be willing to let us post. Email contributions to Shannon at [swingbug@mac.com](mailto:swingbug@mac.com). If you haven't had a chance to check out our digital services yet, please join us on Sunday morning at <http://www.stlukeswoodland.org/celebrate/sermons/> Our services are archived on our website so you can tune in whenever you like.

### *Donating to St. Luke's*

If you are looking for a way to pay your pledge while we are not able to gather, we suggest you use Tithely, available via our [website](#). If you need help with Tithely, you can contact Karen Poquette at [kpandsp@pacbell.net](mailto:kpandsp@pacbell.net). You can also just mail a check to the office if you're more comfortable with that.



## ***Weekly Church Events You Can Attend Digitally***

***(all events currently offered on Zoom)***

- ***Monday 5pm: Book Study***

Starting with *The Wisdom Jesus* by Cynthia Bourgeault on May 18th

Please contact Mairic James to join: [metamairic@gmail.com](mailto:metamairic@gmail.com) or (617) 435-6597

- ***Tuesday 7pm: Bible Study***

Beginning May 12th, *A Journey with Matthew: The 50 Day Bible Challenge*. Please contact Margaret Wisheart to join:

[margaretwisehart@yahoo.com](mailto:margaretwisehart@yahoo.com)

- ***Wednesday 3:30pm: Book Study***

Please contact Barbara Shreve to join: [barb.shreve@gmail.com](mailto:barb.shreve@gmail.com)

- ***Wednesday 7pm: Biweekly Peace***

We want to see your smile, hear your voice, and share The Peace knowing you are with us In Christ as we navigate these uncharted, tumultuous waters together. Please contact Mairic James to join:

[metamairic@gmail.com](mailto:metamairic@gmail.com) or (617) 435-6597

- ***Saturday 4pm: Centering Prayer***

We'll gather, sit together in Centering Prayer for 20 minutes, watch a video, or hear a reflection and then discuss. Please contact Mairic

James to join: [metamairic@gmail.com](mailto:metamairic@gmail.com) or (617) 435-6597

- ***Sunday 1pm: Biweekly Peace***

We want to see your smile, hear your voice, and share The Peace knowing you are with us In Christ as we navigate these uncharted, tumultuous waters together. Please contact Mairic James to join:

[metamairic@gmail.com](mailto:metamairic@gmail.com) or (617) 435-6597