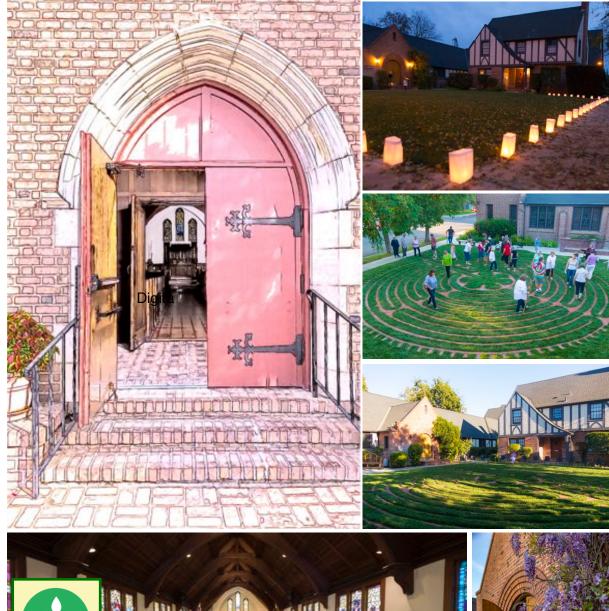
Digital Worship: Pentecost

Sunday, May 31, 2020











Adapted from Daily Morning Prayer, Rite Two

Hymn #8

Morning Has Broken

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Psalm 43:3

Confession of Sin

The Officiant says to the people
Let us confess our sins against God and our neighbor.

Officiant and People together.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

Collect

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Transition Collect

Almighty God, look graciously on the people of St. Luke's Church. Be with us in this season of transition. Walk with us and guide us that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, and daring in our faith. We thank you for the gifts, talents and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Help us accept change as a gift of your direction for our journey in this transition. Instill in us a vision for our parish; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord. *Amen*

The Lessons

A Reading from the Acts of the Apostles 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord. Thanks be to God.

Psalm 104:25-35, 37

- 25 O Lord, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; * you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; * I will praise my God while I have my being.
- 35 May these words of mine please him; * I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. * Hallelujah!

A Reading from Paul's First Letter to the Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

Gloria

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Hymn #203

O Sons and Daughters, Let Us Sing!

The Gospel According to John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again,

"Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Here ends the lesson.

The Sermon, Rev. Betsey Monnot

The Nicene Creed

Officiant and People together, all standing We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

he ascended into heaven

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Lord's Prayer

The People stand or kneel
The Lord be with you.
And also with you.
Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Prayers of the People

Deacon or other leader

With all our heart and mind, let us pray to the Lord, saying "Hear our prayer."

Let us pray for God's people across the world. God of love Hear our prayer

Let us pray for the Earth that we may treat her gently God of love Hear our prayer

Let us pray for our family, our friends, and our neighbors. God of love *Hear our prayer*

Let us pray for those who are sad, or scared, or suffering God of love Hear our prayer

Let us pray for those who have died. God of love Hear our prayer

Dear God, hear the prayers of your people and what we have asked faithfully grant that we may obtain effectually, to the glory of your name, through Jesus Christ our Lord.

Amen.

Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen*.

Hymn #488

Be Thou My Vision

The Officiant then concludes with:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*. *Ephesians 3:20,21*

Postlude: Trumpet En DialogeLouis Clerambault (17th Century)

St Luke's Coffee Hour ~ Recipe of the Week

Beignets (aka Soupirs de Nonne or Nun's Sighs) From Laura Caruso Kofoid

INGREDIENTS

1/4 cup unsalted butter
1/2 cup boiling water
1/2 teaspoon salt
1/2 cup flour
2 eggs
Cooking oil (approximately 15 oz)
Powdered sugar

DIRECTIONS

- 1) Put butter, boiling water, and salt in a sauce pan. When the butter melts dump in flour and stir with a wooden spoon or paddle until it forms a ball. Remove from the heat.
- 2) Stir in two eggs, one by one, stirring till each is absorbed completely.
- 3) Heat another sauce pan with a few inches of oil to 370°F. Drop in batter by tablespoons and fry till golden brown. Fry about four at a time. Drain on brown paper. Sprinkle with powdered sugar, or silt and fill when cool enough before powdered sugaring. Serve immediately.

These fritters can be slit and filled with preserves, custard, cream filling, or eaten plain.

Announcements

Regarding Today's Sermon

As mentioned in the sermon today, the Rev. Betsey Monnot invites anyone who would like to share reactions or further discussion about the sermon to contact her either by phone or by email at 916-949-4380, betseymonnot@comcast.net. She is happy to set up small group discussions via zoom or to have individual conversations.

Prayer Vigil for Racial Justice and the Healing of our Nation

On Sunday, May 31, 2020, 1:00 PM PDT, the Union of Black Episcopalians is hosting a sacred conversation for the naming of racial realities in this nation, acknowledging the pain and anger of black people, praying for repentance and healing, and empowering all people to do what must be done to end racism and cultivate God's Beloved Community. Prayers and personal witness will be offered by a broad spectrum of people from across the Episcopal Church. All are welcome.

How to Join Zoom Meeting:

https://zoom.us/j/92143196842?

pwd=QmxmaXZaakNFSUpnQm1jT1I3T1ZOZz09

Meeting ID: 921 4319 6842

Password: 476808

+1 669 900 6833 US (San Jose)

Would You Like to Contribute to our Digital Sunday Services?

We would like to expand our digital Sunday services to include digital altar flowers and digital coffee hour. If you are able, we would love to see photos from your garden or a favorite recipe you'd be willing to let us post. Email contributions to Shannon at swingbug@mac.com. If you haven't had a chance to check out our digital services yet, please join us on Sunday morning at http://www.stlukeswoodland.org/celebrate/sermons/ Our services are archived on our website so you can tune in whenever you like.

Donating to St. Luke's

If you are looking for a way to pay your pledge while we are not able to gather, we suggest you use Tithely, available via our <u>website</u>. If you need help with Tithely, you can contact Karen Poquette at <u>kpandsp@pacbell.net</u>. You can also just mail a check to the office if you're more comfortable with that.



Weekly Church Events You Can Attend Digitally (all events currently offered on Zoom)

- Monday 5pm: Book Study
 Starting with The Wisdom Jesus by Cynthia Bourgeault on May 18th
 Please contact Mairic James to join: metamairie@gmail.com or (617) 435-6597
- Tuesday 7pm: Bible Study
 Beginning May 12th, A Journey with Matthew: The 50 Day Bible
 Challenge. Please contact Margaret Wisehart to join:
 margaretwisehart@yahoo.com
- Wednesday 3:30pm: Book Study
 Please contact Barbara Shreve to join: barb.shreve@gmail.com
- Wednesday 7pm: Biweekly Peace
 We want to see your smile, hear your voice, and share The Peace
 knowing you are with us In Christ as we navigate these unchartered,
 tumultuous waters together. Please contact Mairic James to join:
 metamairic@gmail.com or (617) 435-6597
- Saturday 4pm: Centering Prayer
 We'll gather, sit together in Centering Prayer for 20 minutes, watch a video, or hear a reflection and then discuss. Please contact Mairic James to join: metamairie@gmail.com or (617) 435-6597
- Sunday Ipm: Biweekly Peace
 We want to see your smile, hear your voice, and share The Peace knowing you are with us In Christ as we navigate these unchartered, tumultuous waters together. Please contact Mairic James to join: metamairic@gmail.com or (617) 435-6597

Please note there will be no Sunday Peace Gathering on Sunday May 31st.	