

Digital Worship: Third Sunday after Pentecost

Sunday, June 21, 2020



<http://www.stlukeswoodland.org>
515 Second Street,
Woodland, Ca 95695



Integrity USA
Proclaiming God's Love in and through
the Episcopal Church since 1975
Be a part of the Episcopal Rainbow

Adapted from Daily Morning Prayer, Rite Two

Hymn #410

Praise, My Soul, The King Of Heaven

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Psalm 43:3

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as
ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in

Altar flowers this morning have
been provided by Margaret
Wisehart



eternal life. *Amen.*

Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen

Transition Collect

Almighty God, look graciously on the people of St. Luke's Church. Be with us in this season of transition. Walk with us and guide us that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, and daring in our faith. We thank you for the gifts, talents and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Help us accept change as a gift of your direction for our journey in this transition. Instill in us a vision for our parish; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord.

Amen

The Lessons

A Reading from Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because

of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

Thanks be to God.

Psalms 86: 1-10, 16-17

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.

5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
7 In the time of my trouble I will call upon you, *
for you will answer me.
8 Among the gods there is none like you, O Lord, *
nor anything like your works.
9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
10 For you are great;
you do wondrous things; *
and you alone are God.
16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

A Reading from Paul's Letter to the Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will

never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.
Thanks be to God.

Gloria

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Hymn #441

In The Cross Of Christ I Glory

The Gospel According to Matthew 9:35 - 10:23

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Here ends the reading.

The Sermon, Rev. Steve Leonetti

The Nicene Creed

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Lord's Prayer

The People stand or kneel

The Lord be with you.

And also with you.

Let us pray.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Prayers of the People

Deacon or other leader

With all our heart and mind, let us pray to the Lord, saying "Hear our prayer."

Let us pray for God's people across the world.
God of love,
Hear our prayer.

Let us pray for the Earth that we may treat her gently.
God of love,
Hear our prayer.

Let us pray for our family, our friends, and our neighbors.
God of love,
Hear our prayer.

Let us pray for those who are sad, or scared, or suffering.
God of love,
Hear our prayer.

Let us pray for those who have died.
God of love,
Hear our prayer.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Amen.

Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The Officiant then concludes with:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Hymn #675

Take Up Your Cross

Postlude: Finale in F

Dom Andrew Moore

Announcements

Meal Train for Noni

Noni will be having her knee surgery on June 22nd. Her daughter is staying with her for the first week. We have set up a Meal Train for dinner deliveries starting on the 29th and going for the next 10 days for her. Click [HERE](#) for the Meal Train link.

Reopening Survey

Have you had a chance to take the church survey yet? We sent out a survey to collect your thoughts and feelings about reopening the church at this time. We would like to hear from as many people in the congregation as possible. If you have filled out the survey, thank you! If you would like to fill out the survey, the link is below. If you would like a paper copy, please contact the church at (530) 662-7152

<https://forms.gle/zcZNwAfarUb57HsJA>

Would You Like to Contribute to our Digital Sunday Services?

We would like to expand our digital Sunday services to include digital altar flowers and digital coffee hour. If you are able, we would love to see photos from your garden or a favorite recipe you'd be willing to let us post. Email contributions to Shannon at swingbug@mac.com. If you haven't had a chance to check out our digital services yet, please join us on Sunday morning at <http://www.stlukeswoodland.org/celebrate/sermons/> Our services are archived on our website so you can tune in whenever you like.

Donating to St. Luke's

If you are looking for a way to pay your pledge while we are not able to gather, we suggest you use Tithely, available via our [website](#). If you need help with Tithely, you can contact Karen Poquette at kpandsp@pacbell.net. You can also just mail a check to the office if you're more comfortable with that.



Weekly Church Events You Can Attend Digitally
(all events currently offered on Zoom)

- ***Monday 5pm: Book Study***

Starting with The Wisdom Jesus by Cynthia Bourgeault on May 18th
Please contact Mairic James to join: metamairic@gmail.com or (617) 435-6597

- ***Tuesday 7pm: Bible Study***

Beginning May 12th, A Journey with Matthew: The 50 Day Bible Challenge. Please contact Margaret Wisehart to join:
margaretwisehart@yahoo.com

- ***Wednesday 3:30pm: Book Study***

Please contact Barbara Shreve to join: barb.shreve@gmail.com

- ***Saturday 4pm: Centering Prayer***

We'll gather, sit together in Centering Prayer for 20 minutes, watch a video, or hear a reflection and then discuss. Please contact Mairic James to join: metamairic@gmail.com or (617) 435-6597

- ***Sunday 1pm: Biweekly Peace***

We want to see your smile, hear your voice, and share The Peace knowing you are with us In Christ as we navigate these uncharted, tumultuous waters together. Please contact Mairic James to join:
metamairic@gmail.com or (617) 435-6597