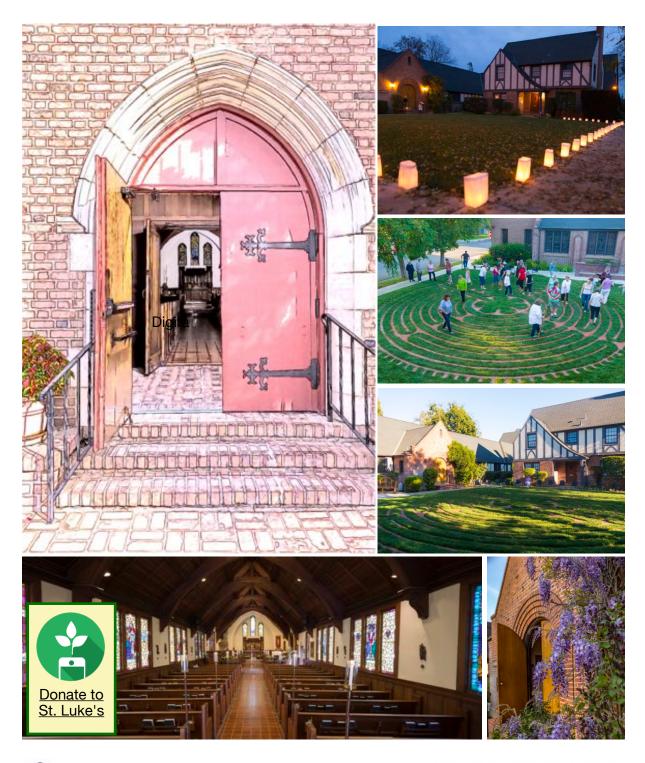
Digital Worship: Eleventh Sunday after Pentecost Sunday, August 16, 2020







Adapted from Daily Morning Prayer, Rite Two

Hymn #377

All People That On Earth Do Dwell

Send out your light and your truth, that they may lead me, and bring me

to your holy hill and to your dwelling.

Psalm 43:3

ourselves.

Confession of Sin

The Officiant says to the people Let us confess our sins against God and our neighbor.

Officiant and People together.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Altar flowers this morning were provided in memory of Barbara Laughlin.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

Transition Collect

Almighty God, look graciously on the people of St. Luke's Church. Be with us in this season of transition. Walk with us and guide us that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, and daring in our faith. We thank you for the gifts, talents and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Help us accept change as a gift of your direction for our journey in this transition. Instill in us a vision for our parish; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord. *Amen*

The Lessons

A Reading from Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord. Thanks be to God.

Psalm 133

- 1 Oh, how good and pleasant it is, * when brethren live together in unity!
- 2 It is like fine oil upon the head * that runs down upon the beard,
- 3 Upon the beard of Aaron, * and runs down upon the collar of his robe.

- 4 It is like the dew of Hermon * that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: * life for evermore.

A Reading from Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

Thanks be to God.

Gloria

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Hymn #691

My Faith Looks Up To Thee

The Gospel According to Matthew 10-20, 21-28

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall

into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Here ends the reading.

The Sermon, Rev. Julie Vice

The Nicene Creed

Officiant and People together, all standing
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Lord's Prayer

The People stand or kneel
The Lord be with you.
And also with you.
Let us pray.

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Prayers of the People

Deacon or other leader

With all our heart and mind, let us pray to the Lord, saying "Hear our prayer."

Let us pray for God's people across the world. God of love *Hear our prayer*

Let us pray for the Earth that we may treat her gently God of love Hear our prayer

Let us pray for our family, our friends, and our neighbors. God of love *Hear our prayer*

Let us pray for those who are sad, or scared, or suffering God of love *Hear our prayer*

Let us pray for those who have died. God of love Hear our prayer

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot, ask. Grant us for the sake of your son, Jesus Christ our Lord.

Amen.

Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen*.

The Officiant then concludes with:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*. *Ephesians 3:20,21*

Hymn #660

O Master, Let Me Walk With Thee

Blessing

May God give us grace never to sell ourselves short, grace to risk something big for something good, grace to remember that the world is too dangerous for anything but the truth, and too small for anything but love. And the almighty merciful Lord, Father, Son, and Holy Spirit, bless you and remain with you always.

Amen.

Postlude: Voluntary X, John Alcock

Announcements

Would You Like to Contribute to our Digital Sunday Services?

We would like to expand our digital Sunday services to include digital altar flowers and digital coffee hour. If you are able, we would love to see photos from your garden or a favorite recipe you'd be willing to let us post. Email contributions to Shannon at swingbug@mac.com. If you haven't had a chance to check out our digital services yet, please join us on Sunday morning at http://www.stlukeswoodland.org/celebrate/sermons/ Our services are archived on our website so you can tune in whenever you like.

Donating to St. Luke's

If you are looking for a way to pay your pledge while we are not able to gather, we suggest you use Tithely, available via our <u>website</u>. If you need help with Tithely, you can contact Karen Poquette at <u>kpandsp@pacbell.net</u>. You can also just mail a check to the office if you're more comfortable with that.



Education For Ministry

The Education for Ministry Program is starting up for the Fall. It will be a zoom meeting until we can meet in person with room for 6-8 participants. EMF is designed for Spiritual Growth and Ministry Discernment and Development, offering skill development and strategies for facilitation of difficult conversations. If you are interested in participating, or would like more information, contact Sally Rooney at (530) 383-0985.

Weekly Church Events You Can Attend Digitally (all events currently offered on Zoom)

• *Monday 5pm: Book Study*Currently reading "The Wisdom Jesus" by Cynthia Bourgeault, and starting in September, "Joy Unspeakable" by Barbara A. Holmes.

- Please contact Mairic James to join: metamairic@gmail.com or (617) 435-6597
- Wednesday 7pm: Bible Study
 Beginning May 12th, A Journey with Matthew: The 50 Day Bible
 Challenge. Please contact Margaret Wisehart to join:
 margaretwisehart@yahoo.com
- Wednesday 3:30pm: Book Study
 Please contact Barbara Shreve to join: <u>barb.shreve@gmail.com</u>
- Thursday 6:30pm: Queer Alliance
 St. Luke's welcomes sisters, brothers and non-binary Queers in search of a faith community that supports everyone's unique path on the spiritual journey. Please join us for our weekly Zoom gatherings
 Thursdays at 6:30 PM by emailing Mairic at Metamairic@gmail.com.
- Saturday 4pm: Centering Prayer
 We'll gather, sit together in Centering Prayer for 20 minutes, watch a video, or hear a reflection and then discuss. Please contact Mairic James to join: metamairie@gmail.com or (617) 435-6597
- Sunday 1pm: Weekly Peace
 We want to see your smile, hear your voice, and share The Peace
 knowing you are with us In Christ as we navigate these unchartered,
 tumultuous waters together. Please contact Mairic James to join:
 metamairic@gmail.com or (617) 435-6597

Additional Groups

- Becoming the Beloved Community Racial Reconciliation, 4th Tuesdays at 6:15 pm
 - Contact LeAnn at leannherig@gmail.com
- Micah Forum, 2nd Tuesdays at 6:00 pm Contact LeAnn at leannherig@gmail.com

- Daughters of the King, Second Saturday at 9:30 am Contact Barbara Shreve at barb.shreve@gmail.com
- Resource Navigators, First Monday at 3:30 pm Contact Loran Vetter at lfvetter@sbcglobal.net

Do you participate in a regular online meeting at the church not listed here? Email Shannon for inclusion in the calendar at swingbug@mac.com