

Digital Worship: Tenth Sunday after Pentecost

Sunday, August 9, 2020



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St. Luke's



ST. LUKE'S
EPISCOPAL
CHURCH
WOODLAND, CA

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Adapted from Daily Morning Prayer, Rite Two

Hymn #427

When Morning Gilds The Skies

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Psalm 43:3

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as
ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in
eternal life. *Amen.*

Altar flowers this morning have
been provided by Sally Morrison.



Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen

Transition Collect

Almighty God, look graciously on the people of St. Luke's Church. Be with us in this season of transition. Walk with us and guide us that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, and daring in our faith. We thank you for the gifts, talents and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Help us accept change as a gift of your direction for our journey in this transition. Instill in us a vision for our parish; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord.

Amen

The Lessons

A Reading from Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.
Thanks be to God.

Psalm 105: 1-6, 16-22, 45b

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the Lord tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 Hallelujah!

A Reading from Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.
Thanks be to God.

Gloria

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Hymn #689

I Sought The Lord

The Gospel According to Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Here ends the reading.

The Sermon, Rev. Steve Leonetti

The Nicene Creed

Officiant and People together, all standing

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Lord's Prayer

The People stand or kneel

The Lord be with you.

And also with you.

Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Prayers of the People

Deacon or other leader

With all our heart and mind, let us pray to the Lord, saying "Hear our prayer."

Let us pray for God's people across the world.

God of love

Hear our prayer

Let us pray for the Earth that we may treat her gently

God of love

Hear our prayer

Let us pray for our family, our friends, and our neighbors.

God of love

Hear our prayer

Let us pray for those who are sad, or scared, or suffering

God of love

Hear our prayer

Let us pray for those who have died.

God of love

Hear our prayer

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord.

Amen.

Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The Officiant then concludes with:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Hymn #555

Lead On, O King Eternal

Postlude: Fuge

Johann Pachelbel

Announcements

Youth Groups Meet Today

Godly Play meets today at 9:15am and our Teen Youth Group with St. Martin's (TYGMOS) meets today 1:15pm. Both meetings will take place over Zoom. Contact Tabitha Dale for information, or to be added to parent list: tabathadale@gmail.com

Would You Like to Contribute to our Digital Sunday Services?

We would like to expand our digital Sunday services to include digital altar flowers and digital coffee hour. If you are able, we would love to see photos from your garden or a favorite recipe you'd be willing to let us post. Email contributions to Shannon at swingbug@mac.com. If you haven't had a chance to check out our digital services yet, please join us on Sunday morning at <http://www.stlukeswoodland.org/celebrate/sermons/> Our services are archived on our website so you can tune in whenever you like.

Donating to St. Luke's

If you are looking for a way to pay your pledge while we are not able to gather, we suggest you use Tithely, available via our [website](#). If you need help with Tithely, you can contact Karen Poquette at kpandsp@pacbell.net. You can also just mail a check to the office if you're more comfortable with that.



Weekly Church Events You Can Attend Digitally

(all events currently offered on Zoom)

- ***Monday 5pm: Book Study***

Currently reading "The Wisdom Jesus" by Cynthia Bourgeault, and starting in September, "Joy Unspeakable" by Barbara A. Holmes.

Please contact Mairic James to join: metamairic@gmail.com or (617) 435-6597

- *Wednesday 7pm: Bible Study*
Beginning May 12th, A Journey with Matthew: The 50 Day Bible Challenge. Please contact Margaret Wisheart to join: margaretwisheart@yahoo.com
- *Wednesday 3:30pm: Book Study*
Please contact Barbara Shreve to join: barb.shreve@gmail.com
- *Thursday 6:30pm: Queer Alliance*
St. Luke's welcomes sisters, brothers and non-binary Queers in search of a faith community that supports everyone's unique path on the spiritual journey. Please join us for our weekly Zoom gatherings Thursdays at 6:30 PM by emailing Mairic at Metamairic@gmail.com.
- *Saturday 4pm: Centering Prayer*
We'll gather, sit together in Centering Prayer for 20 minutes, watch a video, or hear a reflection and then discuss. Please contact Mairic James to join: metamairic@gmail.com or (617) 435-6597
- *Sunday 1pm: Weekly Peace*
We want to see your smile, hear your voice, and share The Peace knowing you are with us In Christ as we navigate these uncharted, tumultuous waters together. Please contact Mairic James to join: metamairic@gmail.com or (617) 435-6597

Additional Groups

- *Youth Groups, 2nd and 4th Sundays*
TYGMOS Teen Youth Group with St. Martin's meets at 1:15 pm
Children's Godly Play meets at 9:15 am
Point of Contact for both groups is Tabitha Dale
tabathadale@gmail.com
- *Becoming the Beloved Community Racial Reconciliation, 4th Tuesdays at 6:15 pm*
Contact LeAnn at leannherig@gmail.com
- *Micah Forum, 2nd Tuesdays at 6:00 pm*
Contact LeAnn at leannherig@gmail.com

Do you participate in a regular online meeting at the church not listed here? Email Shannon for inclusion in the calendar at swingbug@mac.com