

Digital Worship: Twelfth Sunday after Pentecost

Sunday, August 23, 2020



<http://www.stlukeswoodland.org>
515 Second Street,
Woodland, Ca 95695



Adapted from Daily Morning Prayer, Rite Two

Hymn #688

A Mighty Fortress Is Our God

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Psalm 43:3

Confession of Sin

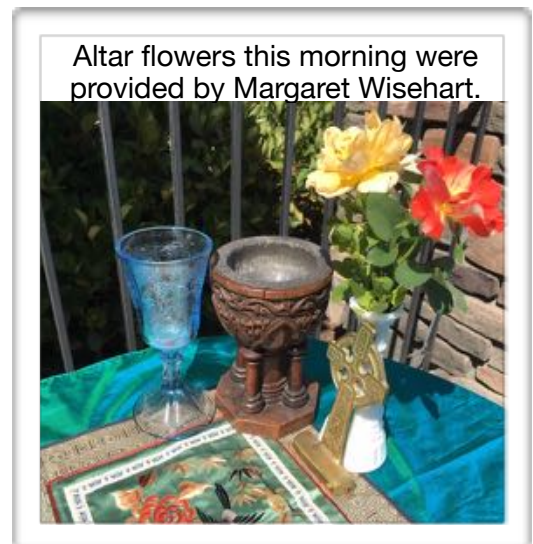
The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*



Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen

Transition Collect

Almighty God, look graciously on the people of St. Luke's Church. Be with us in this season of transition. Walk with us and guide us that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, and daring in our faith. We thank you for the gifts, talents and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Help us accept change as a gift of your direction for our journey in this transition. Instill in us a vision for our parish; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord.

Amen

The Lessons

A Reading from Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and

made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the

child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord.

Thanks be to God.

Psalm 124

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

A Reading from Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober

judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.
Thanks be to God.

Gloria

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Hymn #477

All Praise to Thee

The Gospel According to Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Here ends the reading.

The Sermon, Rev. Julie Vice

The Nicene Creed

Officiant and People together, all standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Lord's Prayer

The People stand or kneel

The Lord be with you.
And also with you.
Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Prayers of the People

Deacon or other leader

With all our heart and mind, let us pray to the Lord, saying "Hear our prayer."

Let us pray for God's people across the world.
God of love
Hear our prayer

Let us pray for the Earth that we may treat her gently
God of love
Hear our prayer

Let us pray for our family, our friends, and our neighbors.
God of love
Hear our prayer

Let us pray for those who are sad, or scared, or suffering
God of love
Hear our prayer

Let us pray for those who have died.
God of love
Hear our prayer

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will, and those good things which we dare not, or in our blindness cannot, ask. Grant us for the sake of your son, Jesus Christ our Lord.
Amen.

Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The Officiant then concludes with:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Hymn #371

Thou, Whose Almighty Word

Blessing

May God give us grace never to sell ourselves short, grace to risk something big for something good, grace to remember that the world is too dangerous for anything but the truth, and too small for anything but love. And the almighty merciful Lord, Father, Son, and Holy Spirit, bless you and remain with you always.

Amen.

Postlude: Voluntary #2

William Russell

Announcements

Sign Ups for Listening Sessions

In preparation for moving into our interim period, we will be gathering digitally to do some visioning and discernment in the coming weeks. Please sign up either for a zoom session, or request a phone call instead and a member of the vestry will call you.

During these sessions we will be discussing who we are at St. Luke's, the ways we want to grow as we look forward to our future, and we talk about our present and how we can best worship together, support each other, and support the community in light of COVID-19.

Rev. Anne Clark will join us to facilitate these discussions.

Signups are available at <https://forms.gle/jBedKi15fM2uNgPNA>

Would You Like to Contribute to our Digital Sunday Services?

We would like to expand our digital Sunday services to include digital altar flowers and digital coffee hour. If you are able, we would love to see photos from your garden or a favorite recipe you'd be willing to let us post. Email contributions to Shannon at swingbug@mac.com. If you haven't had a chance to check out our digital services yet, please join us on Sunday morning at <http://www.stlukeswoodland.org/celebrate/sermons/> Our services are archived on our website so you can tune in whenever you like.

Donating to St. Luke's

If you are looking for a way to pay your pledge while we are not able to gather, we suggest you use Tithely, available via our [website](#). If you need help with Tithely, you can contact Karen Poquette at kpandsp@pacbell.net. You can also just mail a check to the office if you're more comfortable with that.



Education For Ministry

The Education for Ministry Program is starting up for the Fall. It will be a zoom meeting until we can meet in person with room for 6-8 participants. EMF is designed for Spiritual Growth and Ministry Discernment and Development, offering skill development and strategies for facilitation of difficult conversations. If you are interested in participating, or would like more information, contact Sally Rooney at (530) 383-0985.

Weekly Church Events You Can Attend Digitally ***(all events currently offered on Zoom)***

- *Monday 5pm: Book Study*
Currently reading “The Wisdom Jesus” by Cynthia Bourgeault, and starting in September, “Joy Unspeakable” by Barbara A. Holmes. Please contact Mairic James to join: metamairic@gmail.com or (617) 435-6597
- *Wednesday 7pm: Bible Study*
Beginning May 12th, A Journey with Matthew: The 50 Day Bible Challenge. Please contact Margaret Wisheart to join: margaretwisheart@yahoo.com
- *Wednesday 3:30pm: Book Study*
Please contact Barbara Shreve to join: barb.shreve@gmail.com
- *Thursday 6:30pm: Queer Alliance*
St. Luke’s welcomes sisters, brothers and non-binary Queers in search of a faith community that supports everyone’s unique path on the spiritual journey. Please join us for our weekly Zoom gatherings Thursdays at 6:30 PM by emailing Mairic at Metamairic@gmail.com.
- *Saturday 4pm: Centering Prayer*
We’ll gather, sit together in Centering Prayer for 20 minutes, watch a video, or hear a reflection and then discuss. Please contact Mairic James to join: metamairic@gmail.com or (617) 435-6597
- *Sunday 1pm: Weekly Peace*
We want to see your smile, hear your voice, and share The Peace knowing you are with us In Christ as we navigate these uncharted,

tumultuous waters together. Please contact Mairic James to join:
metamairic@gmail.com or (617) 435-6597

Additional Groups

- *Youth Groups, 2nd and 4th Sundays*
TYGMOS Teen Youth Group with St. Martin's meets at 1:15 pm
Children's Godly Play meets at 9:15 am
Point of Contact for both groups is Tabitha Dale
tabithadale@gmail.com
- *Becoming the Beloved Community Racial Reconciliation, 4th Tuesdays at 6:15 pm*
Contact LeAnn at leannherig@gmail.com
- *Micah Forum, 2nd Tuesdays at 6:00 pm*
Contact LeAnn at leannherig@gmail.com
- *Daughters of the King, Second Saturday at 9:30 am*
Contact Barbara Shreve at barb.shreve@gmail.com
- *Resource Navigators, First Monday at 3:30 pm*
Contact Loran Vetter at lfvetter@sbcglobal.net

Do you participate in a regular online meeting at the church not listed here? Email Shannon for inclusion in the calendar at swingbug@mac.com