

MAUNDY THURSDAY

APRIL 1, 2021 | 6PM



ST. LUKE'S EPISCOPAL CHURCH

515 SECOND STREET | WOODLAND, CALIFORNIA

MAUNDY THURSDAY

HOLY EUCHARIST

APRIL 1, 6:00 P.M.

PRELUDE

John Stanley, Voluntary Op. 5, No. 5

ENTRANCE HYMN

words: latin, tr. James Quinn; music: A Gregory Murray, 577

Refrain

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry,

Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

CONFESSION OF SIN

Presider Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. (*Hebrews 4:14, 16*)

Let us confess our sins against God and our neighbor.

All God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us:
 the evil we have done, and the evil done on our behalf.
 Forgive, restore, and strengthen us through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.

Presider God the Creator brings you new life, forgives you and redeems you. Take hold of this forgiveness and live your life in the power of the Spirit, through Jesus our Redeemer. **Amen**

KYRIE ELEISON

music: Kevin R. Hackett, WLP 838

The musical score is written for two staves, treble and bass clef, in a 3/2 time signature with a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble staff. The lyrics are: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The music features a mix of eighth, quarter, and half notes, with some rests and ties. The piece concludes with a double bar line.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

HEBREW SCRIPTURE

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of

people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Dilexi, quoniam, Psalm 116:1,10-17

¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the Lord *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord.

¹² I will fulfill my vows to the Lord *
in the presence of all his people.

¹³ Precious in the sight of the Lord *
is the death of his servants.

¹⁴ O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people,

¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

THE SECOND LESSON

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN words: Henry Francis Light; music: William Henry Monk, 662

1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness,
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me,
 Through cloud and sun - shine, Lord, a - bide with me,
 I tri - umph still, if thou a - bide with me,
 in life, in death, O Lord, a - bide with me.

THE HOLY GOSPEL

John 13:1-17, 31b-35

Presider The Holy Gospel of Our Lord

People **Glory to you, Lord Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not

need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

Presider The Gospel of the Lord

People **Praise to you, Lord Christ**

THE HOMILY

The Rev. Carren Sheldon

THE PRAYERS OF THE PEOPLE

Presider In the power of the Spirit, let us pray to God our creator through Christ, Savior of the world.

Intercessor Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Silence

Lord, hear us

All **and humble us.**

Intercessor On this night, Jesus prayed for his disciples to be one. We pray for the unity of your Church.

Silence

Lord, hear us

All **and unite us.**

Intercessor On this night, Jesus prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Silence

Lord, hear us

All **and renew our zeal.**

Intercessor On this night, Jesus commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Silence

Lord, hear us

All **and fill us with your love.**

Intercessor On this night, Jesus reminded his disciples that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Silence

Lord, hear us

All **and give us your peace.**

Intercessor On this night, Jesus accepted the cup of his suffering and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Silence

Lord, hear us

All and welcome all your children into paradise.

Presider Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

Presider May the peace of Christ be always with you.

People **And also with you.**

THE LITURGY OF THE TABLE

OFFERTORY HYMN

music: Frances Havergal; words: John Bacchus Dykes, 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise,
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord**

Presider Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation,

abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

LORD'S PRAYER

Presider And now, as Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Presider breaks the consecrated Bread. Silence is kept.

Presider The Gifts of God for the People of God.

All who have consecrated bread now share it, saying:

**The Body of our Lord Jesus Christ keep you in everlasting life.
Amen.**

*Those who do not have consecrated bread may say the following
Prayer for Spiritual Communion*

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting.
Amen.

POST-COMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE STRIPPING OF THE ALTAR

*words: tr. Malcolm Naea Chun;
music: Jacques Berthier, WLP 826*

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

Visit our website for information on how to be involved

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.
Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com*

- Centering Prayer, Sundays, 7pm, Sanctuary, [contact Tom Eaton.](#)
- Book Study, Mondays, 5:15pm, via Zoom, [contact Tom Eaton.](#)
- "The Way of Love", Wednesdays, 7 pm, via Zoom, [contact Margaret.](#)
- Queer Alliance, Thursdays, 6:30 pm via Zoom, [contact Mairic.](#)

Cover art: Coptic Christian icon, artist and origin unknown



*St. Luke's is committed
to full inclusion
for queer folk.*