

**RITE II SERVICE, 10:00AM
9TH SUNDAY AFTER PENTECOST
JULY 25, 2021**



ST LUKE'S EPISCOPAL CHURCH
515 2ND STREET, WOODLAND, CALIFORNIA

WITH CHRIST AND IN CHRIST, WE WELCOME, CELEBRATE, COLLABORATE, AND GROW.

ORGAN PRELUDE

Christian H. Rinck, Prelude in C

RINGING OF THE BELLS

OPENING HYMN

words: Charlotte Elliott; music: William B. Bradbury, 693

¹ Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.

² Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come.

³ Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

WELCOME & OPENING ACCLAMATION

Presider Blessed be God, Creator, Christ, and Holy Spirit.
People **And blessed be God's kingdom now and forever. Amen**

GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LESSONS

FIRST TESTAMENT

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said

to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 14

- ¹ The foolish have said in their hearts, “There is no God.” *
All are corrupt and commit abominable acts;
there is none who does any good.
- ² The Holy One looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- ³ Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- ⁴ Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon God?
- ⁵ See how they tremble with fear, *
because God is in the company of the righteous.
- ⁶ Their aim is to confound the plans of the afflicted, *
but God is their refuge.

⁷ Oh, that Israel's deliverance would come out of Zion! *
When God restores the fortunes of the people,
Jacob will rejoice and Israel be glad."

EPISTLE

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN

words: Georgia Harkness; music: Claude Goudimel, 472

- ¹ Hope of the world, thou Christ of great compassion,
 speak to our fearful hearts by conflict rent.
Save us, thy people, from consuming passion,
 who by our own false hopes and aims are spent.
- ² Hope of the world, God's gift from highest heaven,
 bringing to hungry souls the bread of life,
still let thy Spirit unto us be given
 to heal earth's wounds and end her bitter strife.
- ³ Hope of the world, afoot on dusty highways,
 showing to wandering souls the path of light,
walk thou beside us lest the tempting byways

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

GRADUAL HYMN VERSE 5

Hope of the world, O Christ, o'er death victorious,
who by this sign didst conquer grief and pain,
we would be faithful to thy gospel glorious;
thou art our Lord! Thou dost for ever reign!

HOMILY

A time of silence follows the homily.

The Rev. Alex Leach

NICENE CREED

EOW, p. 53

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Presider Let us pray to God with our hearts and minds, saying together “hear our prayer”.

Intercessor O Holy One, please bless and nourish your Church. Care for all those who live their lives in accordance with the teachings of Christ. Transform the Church into the Body of Christ in the world.

Congregation offers prayers silently or aloud

Intercessor God of love,
People **Hear our prayer.**

Intercessor God of mercy and justice, guide the leaders of our Nation and our State. May our laws and civic life reflect and honor the dignity and freedom of all people. Pour out your Spirit of reconciliation, love, and peace upon this whole country.

Congregation offers prayers silently or aloud

Intercessor God of love,
People **Hear our prayer.**

Intercessor Spirit of God, set our hearts on fire with your love for the whole Earth. Help us to care for creation. Show us how to truly love our neighbors around the world. And may your Kingdom come to this world, as it is in Heaven.

Congregation offers prayers silently or aloud

Intercessor God of love,
People **Hear our prayer.**

Intercessor We bring to you, Holy and Gracious God, all of our concerns, anxieties, grief, and despair. We also bring in thanksgiving our joys, gratitude, celebrations, and milestones. Please care for us in our distress, and bless our joys.

Congregation offers prayers silently or aloud

Intercessor God of love,
People **Hear our prayer.**

Intercessor Jesus, we ask you to accompany and heal all those who are sick, whether in body, mind, or spirit. Show compassion to those who are suffering. Bring liberation to all those who are oppressed.

Congregation offers prayers silently or aloud

Intercessor God of love,
People **Hear our prayer.**

Intercessor Holy Spirit, care for those who have died. Draw them into unity with their creator. And comfort those who are grieving the loss of loved ones. We especially pray for the repose of the soul of Sally Morrison and for her family and friends who mourn.

Congregation offers prayers silently or aloud

Intercessor God of love,
People **Hear our prayer.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
All **Amen.**

CONFESSION

Presider Let us confess our sins to God.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider May the peace of Christ be always with you.
People **And also with you.**

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

OFFERTORY INTERLUDE

THE GREAT THANKSGIVING

BCP p. 367-369

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Presider On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A brief silence

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

*For those at home or who do not wish to receive bread, we offer this
prayer of spiritual communion:*

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

COMMUNION INTERLUDE

POST-COMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

FINAL BLESSING

Presider May the blessing of God Almighty; the Source, the Incarnate Word,
and the Holy Spirit, be with you now and always. **Amen.**

CONCLUDING HYMN

words: Cecil F. Alexander; music: Margaret W. Mealy, 550

¹ Jesus calls us; o'er the tumult of our life's wild, restless sea, day by day his clear voice soundeth, saying, "Christian, follow me;"	² as, of old, Saint Andrew heard it by the Galilean lake, turned from home and toil and kindred, leaving all for his dear sake.
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³ Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,
saying, "Christian, love me more."

THE DISMISSAL

Presider Let us go forth rejoicing in the power of the Spirit.
Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

Gerald Peterson, Postlude in G

Coffee Hour will be on the Labyrinth
immediately following the service.

Visit our website for information on how to be involved
www.stlukeswoodland.org

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.
Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com*

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary**, contact Tom Eaton
- **Book Study, Mondays, 5:15pm, via Zoom**, contact Tom Eaton
- **“The Social Justice Bible Challenge”, Wednesdays, 7 pm,**
via Zoom, contact Margaret
- **Queer Alliance, Thursdays, 6:30 pm via Zoom**, contact Mairic

Monthly Meetings

- **Resource Navigators**
1st Mondays, 3:30-5pm, Guild Hall
- **Daughter of the King**
2nd Saturdays, 10-11:30am, Guild Hall
- **Micah Forum**
2nd Tuesdays, 6pm
- **Vestry Meeting**
3rd Mondays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com

