

**RITE II SERVICE, 10:00AM  
7<sup>TH</sup> SUNDAY AFTER PENTECOST  
JULY 11, 2021**



**ST LUKE'S EPISCOPAL CHURCH**  
515 2ND STREET, WOODLAND, CALIFORNIA

WITH CHRIST AND IN CHRIST, WE WELCOME, CELEBRATE, COLLABORATE, AND GROW.

## ORGAN PRELUDE

*Dom. P. Benoit, Elevation #14*

## RINGING OF THE BELLS

### OPENING HYMN

*words: George Weissel.; music: harm. Lowell Mason, 436*

- |                                                                                                                                                                 |                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>1</sup> Lift up your heads, ye mighty gates;<br>behold the King of glory waits!<br>The King of kings is drawing near;<br>the Savior of the world is here.  | from earthly use for heaven's employ,<br>adorned with prayer and love and joy.                                                                          |
| <sup>2</sup> O blest the land, the city blest,<br>where Christ the ruler is confessed!<br>O happy hearts and happy homes<br>to whom this King of triumph comes! | <sup>4</sup> Redeemer, come! I open wide<br>my heart to thee: here, Lord, abide!<br>Let me thy inner presence feel:<br>thy grace and love in me reveal. |
| <sup>3</sup> Fling wide the portals of your heart;<br>make it a temple, set apart                                                                               | <sup>5</sup> So come, my Sovereign; enter in!<br>Let new and nobler life begin;<br>thy Holy Spirit guide us on,<br>until the glorious crown be won.     |

### WELCOME & OPENING ACCLAMATION

|                 |                                                           |
|-----------------|-----------------------------------------------------------|
| <i>Presider</i> | Blessed be God, Creator, Christ, and Holy Spirit.         |
| <i>People</i>   | <b>And blessed be God's kingdom now and forever. Amen</b> |

### GLORIA IN EXCELSIS

*All* **Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF DAY**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## **THE LESSONS**

### **FIRST TESTAMENT**

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 24

- <sup>1</sup> The earth is God's and all that is in it, \*  
the world and all who dwell therein.
- <sup>2</sup> For it is God who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- <sup>3</sup> "Who can ascend the hill of the Most High, \*  
and who can stand in God's holy place?"
- <sup>4</sup> "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- <sup>5</sup> They shall receive a blessing from the Holy One \*  
and a just reward from the God of their salvation."
- <sup>6</sup> Such is the generation of those who seek God, \*  
of those who seek your face, O God of Jacob.
- <sup>7</sup> Lift up your heads, O gates;  
lift them high, O everlasting doors, \*  
and the One who reigns in glory shall come in.
- <sup>8</sup> "Who is this who reigns in glory?" \*  
"The Holy One, strong and mighty,  
the Holy One, mighty in battle."

<sup>9</sup> Lift up your heads, O gates;  
lift them high, O everlasting doors, \*  
and the One who reigns in glory shall come in.

<sup>10</sup> “Who is this who reigns in glory?” \*  
“This is God, the God of Hosts,  
who reigns in glory.”

## EPISTLE

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## GRADUAL HYMN

*words: Robert B Young Scott.; music: Louis Bourgeois, 601*

<sup>1</sup> O day of God, draw nigh  
in beauty and in power,  
come with thy timeless judgment now  
to match our present hour.

<sup>2</sup> Bring to our troubled minds,  
uncertain and afraid,  
the quiet of a steadfast faith,  
calm of a call obeyed.

<sup>3</sup> Bring justice to our land,  
that all may dwell secure,  
and finely build for days to come  
foundations that endure.

<sup>4</sup> Bring to our world of strife  
thy sovereign word of peace,

that war may haunt the earth no more  
and desolation cease.

<sup>5</sup> O day of God, draw nigh  
as at creation's birth,  
let there be light again, and set  
thy judgments in the earth.

## GOSPEL

Mark 6:14-29

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders

to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Reader* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**HOMILY**      *A time of silence follows the homily.*      The Rev. Alex Leach

**NICENE CREED** EOW, p. 53

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Presider* Let us pray to God with our hearts and minds, saying together “hear our prayer”.

*Intercessor* O Holy One, please bless and nourish your Church. Care for all those who live their lives in accordance with the teachings of Christ. Transform the Church into the Body of Christ in the world.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* God of mercy and justice, guide the leaders of our Nation and our State. May our laws and civic life reflect and honor the dignity and freedom of all people. Pour out your Spirit of reconciliation, love, and peace upon this whole country.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* Spirit of God, set our hearts on fire with your love for the whole Earth. Help us to care for creation. Show us how to truly love our neighbors around the world. And may your Kingdom come to this world, as it is in Heaven.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* We bring to you, Holy and Gracious God, all of our concerns, anxieties, grief, and despair. We also bring in thanksgiving our joys, gratitude, celebrations, and milestones. Please care for us in our distress, and bless our joys.



*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* Jesus, we ask you to accompany and heal all those who are sick, whether in body, mind, or spirit. Show compassion to those who are suffering. Bring liberation to all those who are oppressed.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* Holy Spirit, care for those who have died. Draw them into unity with their creator. And comfort those who are grieving the loss of loved ones. We especially pray for the repose of the soul of Rena Peterson.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.  
*All* **Amen.**

## CONFESSIO

*Presider* Let us confess our sins to God.  
*People* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

#### **THE ABSOLUTION**

*Presider* Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### **THE PEACE**

*Presider* May the peace of Christ be always with you.  
*People* **And also with you.**

#### **OFFERTORY SENTENCE**

*Presider* But do not neglect to do good and to share what you have, for  
such sacrifices are pleasing to God. *Hebrews 13:15,16*

#### **OFFERTORY INTERLUDE**

#### **THE GREAT THANKSGIVING**

BCP P. 367-369

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to  
give thanks to you, Father Almighty, Creator of heaven and earth.  
Through Jesus Christ our Lord; who on the first day of the  
week overcame death and the grave, and by his glorious  
resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All*     **Holy, Holy, Holy Lord, God of power and might,  
          heaven and earth are full of your glory.  
          Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
          Hosanna in the highest.**

*The people stand or kneel.*

*Presider*     We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Presider*     On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*     **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time,  
put all things in subjection under your Christ, and bring us to  
that heavenly country where, with all your saints, we may enter  
the everlasting heritage of your sons and daughters; through Jesus  
Christ our Lord, the firstborn of all creation, the head of the  
Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever.

*People* **Amen.**

## **THE LORD'S PRAYER**

*Presider* And now as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*A brief silence*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:*

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## COMMUNION INTERLUDE

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and  
singleness of heart; through Christ our Lord. Amen.**

## FINAL BLESSING

*Presider* May the blessing of God Almighty; the Source, the Incarnate Word, and the Holy Spirit, be with you now and always. **Amen.**

**CONCLUDING HYMN** *words: John Bakewell & Martin Madan; music: Roy F. Kehl, 495*

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| <p><sup>1</sup> Hail, thou once despisèd Jesus!<br/>Hail, thou Galilean King!<br/>Thou didst suffer to release us;<br/>thou didst free salvation bring.<br/>Hail, thou universal Savior,<br/>bearer of our sin and shame!<br/>By thy merit we find favor:<br/>life is given through thy Name</p> <p><sup>2</sup> Paschal Lamb, by God appointed,<br/>all our sins on thee were laid:<br/>by almighty love anointed,<br/>thou hast full atonement made.<br/>All thy people are forgiven<br/>through the virtue of thy blood:<br/>opened is the gate of heaven,<br/>reconciled are we with God.</p> | <p><sup>3</sup> Jesus, hail! enthroned in glory,<br/>there for ever to abide;<br/>all the heavenly hosts adore thee,<br/>seated at thy Father's side.<br/>There for sinners thou art pleading:<br/>there thou dost our place prepare;<br/>ever for us interceding,<br/>till in glory we appear.</p> <p><sup>4</sup> Worship, honor, power, and blessing<br/>thou art worthy to receive;<br/>highest praises, without ceasing,<br/>right it is for us to give.<br/>Help, ye bright angelic spirits,<br/>all your noblest anthems raise;<br/>help to sing our Savior's merits,<br/>help to chant Emmanuel's praise!</p> |
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## THE DISMISSAL

*Presider* Let us go forth rejoicing in the power of the Spirit.  
Alleluia, Alleluia!

*People* **Thanks be to God! Alleluia, Alleluia!**

## POSTLUDE

*Lani Smith arr.*, Joyful, Joyful, We Adore Thee

**Coffee Hour will be on the Labyrinth  
immediately following the service.**

**Visit our website for information on how to be involved**

**[www.stlukeswoodland.org](http://www.stlukeswoodland.org)**

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.*

*Contact our Church Administrator for details, at [stlukechurchwoodland@gmail.com](mailto:stlukechurchwoodland@gmail.com)*

### **Weekly Meetings**

- **Centering Prayer, Sundays, 7pm, Sanctuary, contact Tom Eaton**
- **Book Study, Mondays, 5:15pm, via Zoom, contact Tom Eaton**
- **“The Social Justice Bible Challenge”, Wednesdays, 7 pm, via Zoom, contact Margaret**
- **Queer Alliance, Thursdays, 6:30 pm via Zoom, contact Mairic**

### **Monthly Meetings**

- **Daughter of the King**  
2nd Saturdays, 10-11:30am, Guild Hall
- **Resource Navigators**  
Monday, July 12th, 3:30-5pm, Guild Hall (1st Monday monthly unless it's a holiday)
- **Micah Forum**  
2nd Tuesdays, 6pm
- **Vestry Meeting**  
3rd Mondays, 6:30pm
- **Becoming the Beloved Community Study Group**



*St. Luke's is committed  
to full inclusion  
for queer folk.*