RITE II SERVICE, 10:00AM 10TH SUNDAY AFTER PENTECOST AUGUST 1, 2021



ST LUKE'S EPISCOPAL CHURCH

515 2ND STREET, WOODLAND, CALIFORNIA

WITH CHRIST AND IN CHRIST, WE WELCOME, CELEBRATE, COLLABORATE, AND GROW.

ORGAN PRELUDE

John Alcock, Voluntary x-Prelude

words: Charles Wesley; music: Joseph Parry, 699

RINGING OF THE BELLS

OPENING HYMN

¹ Jesus, Lover of my soul, All my trust on thee is stayed; let me to thy bosom fly, all my help from thee I bring;

while the nearer waters roll, cover my defenseless head

while the tempest still is high: with the shadow of thy wing. hide me, O my Savior, hide,

3 Plenteous grace with thee is found,

till the storm of life be past; grace to cleanse from every sin;

safe into the haven guide, let the healing streams abound, or receive my soul at last. let the healing streams abound, make and keep me pure within.

² Other refuge have I none, Thou of life the fountain art, hangs my helpless soul on thee; freely let me take of thee:

leave, ah! leave me not alone, spring thou up within my heart, still support and comfort me! rise to all eternity.

WELCOME & OPENING ACCLAMATION

Presider Blessed be God, Creator, Christ, and Holy Spirit.

People And blessed be God's kingdom now and forever. Amen

GLORIA IN EXCELSIS

All Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:

receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF DAY

Presider God be with you. People And also with you. *Presider* Let us pray.

Presider Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LESSONS

FIRST TESTAMENT

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this

deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader Hear what the Spirit is saying to God's people. People Thanks be to God.

PSALM 51:1-13

- ¹ Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.
- ² Wash me through and through from my wickedness * and cleanse me from my sin.
- ³ For I know my transgressions, * and my sin is ever before me.
- ⁴ Against you only have I sinned * and done what is evil in your sight.
- 5 And so you are justified when you speak * and upright in your judgment.
- ⁶ Indeed, I have been wicked from my birth, * a sinner from my mother's womb.

- ⁷ For behold, you look for truth deep within me, * and will make me understand wisdom secretly.
- ⁸ Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.
- ⁹ Make me hear of joy and gladness, * that the body you have broken may rejoice.
- ¹⁰ Hide your face from my sins, * and blot out all my iniquities.
- ¹¹ Create in me a clean heart, O God, * and renew a right spirit within me.
- ¹² Cast me not away from your presence, * and take not your holy Spirit from me.
- ¹³ Give me the joy of your saving help again, * and sustain me with your bountiful Spirit.

EPISTLE Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro

and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

GRADUAL HYMN

words: John W.Chadwick; music: Ralph V. Williams, 617

- 1 Eternal Ruler of the ceaseless round of circling planets singing on their way, guide of the nations from the night profound into the glory of the perfect day; rule in our hearts, that we may ever be guided and strengthened and upheld by thee
- 2 We would be one in hatred of all wrong, one in the love of all things sweet and fair, one with the joy that breaketh into song, one with the grief that trembleth into prayer; one in the power that makes thy children free to follow truth, and thus to follow thee.

GOSPEL John 6:24-35

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is

my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

GRADUAL HYMN, VERSE 3

Oh, clothe us with thy heavenly armor, Lord, thy trusty shield, thy word of love divine; our inspiration be thy constant word, we ask no victories that are not thine; give or withhold, let pain or pleasure be; enough to know that we are serving thee.

HOMILY *A time of silence follows the homily.*

The Rev. Alex Leach

NICENE CREED EOW, P. 53

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Let us pray to God with our hearts and minds, saying together "hear our prayer".

Intercessor God of our Mothers & Fathers in the faith, thank you for calling the Church into existence and for sending us out to proclaim your Kingdom and to love our neighbors. Please fill us with the strength of your Spirit to continue this work faithfully.

Congregation offers prayers silently or aloud

Intercessor Life giving God,
People Hear our prayer.

Intercessor Jesus, Prince of Peace, please teach and show the leaders of this nation, the leaders of our state, and the leaders of our county and city how to walk in the way of peace, mercy, and justice.

Congregation offers prayers silently or aloud

Intercessor Life giving God
People Hear our prayer.

Intercessor Holy Spirit who knows no boundaries or divisions, guide us and all the people of the world to live in harmony with one another. Help us all to see and honor our common humanity and our role of the world's ecosystem.

Congregation offers prayers silently or aloud

Intercessor Life giving God
People Hear our prayer.

Intercessor Holy One, throughout the ages you have heard the cries for help from all the people of the Earth. Please hear and respond to our own cries for help. We also give you thanks for all the rich blessings of this life.

Congregation offers prayers silently or aloud

Intercessor Life giving God
People Hear our prayer.

Intercessor Jesus, in the Gospels we hear about your ministry to the sick and those in need. In your continual, resurrected life please care for those who are sick, suffering, or in any need today.

Congregation offers prayers silently or aloud

Intercessor Life giving God
People Hear our prayer.

Intercessor Spirit of God, we remember before you all those who have died. Please give them eternal joy in the resurrected life of God. And give your peace to those who mourn.

Congregation offers prayers silently or aloud

Intercessor Life giving God
People Hear our prayer.

Presider O Lord our God, accept the fervent prayers of your people; in the

multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All Amen.

CONFESSION

Presider Let us confess our sins to God.

People God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins

through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Presider May the peace of Christ be always with you.

People And also with you.

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider

Watch over your child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen*.

OFFERTORY SENTENCE

Presider

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews* 13:15,16

OFFERTORY INTERLUDE

THE GREAT THANKSGIVING

BCP P. 367-369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
 Hosanna in the highest.

 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The people stand or kneel.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Presider

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A brief silence

Presider Alleluia. Christ our Passover is sacrificed for us; People Therefore let us keep the feast. Alleluia.

Invitation to Communion

Presider The Gifts of God for the People of God.

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

COMMUNION INTERLUDE

POST-COMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.

FINAL BLESSING

Presider May the blessing of God Almighty; the Source, the Incarnate Word, and the Holy Spirit, be with you now and always. **Amen.**

CONCLUDING HYMN words: Med. Latin tr F. Bland Tucker; music: Percy C. Buck, 221

- ¹ O Lord Most High, eternal King, by thee redeemed thy praise we sing. The bonds of death are burst by thee, and grace has won the victory.
- ³ Be thou our joy, O Mighty Lord, as thou wilt be our great reward; let all our glory be in thee both now and through eternity.

THE DISMISSAL

Presider Let us go forth rejoicing in the power of the Spirit.
Alleluia, Alleluia!
People Thanks be to God! Alleluia, Alleluia!

POSTLUDE John Alcock, Fugue

Coffee Hour will be on the Labyrinth immediately following the service.

Visit our website for information on how to be involved www.stlukeswoodland.org

Sign up for weekly e-mail updates for information on opportunities to help and to learn. Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com

Weekly Meetings

- Centering Prayer, Sundays, 7pm, Sanctuary, contact Tom Eaton
- Book Study, Mondays, 5:15pm, via Zoom, contact Tom Eaton
- "The Social Justice Bible Challenge", Wednesdays, 7 pm, via Zoom, contact Margaret
- Queer Alliance, Thursdays, 6:30 pm via Zoom, contact Mairic

Monthly Meetings

- Resource Navigators
 1st Mondays, 3:30-5pm, Guild Hall
- **Daughter of the King** 2nd Saturdays, 10-11:30am, Guild Hall
- **Micah Forum** 2nd Tuesdays, 6pm
- **Vestry Meeting** 3rd Mondays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group** 4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com



