



WORSHIP BULLETIN

RITE II SERVICE, 10:00AM
25TH SUNDAY AFTER PENTECOST
NOVEMBER 14, 2021

PRELUDE

RINGING OF THE BELLS

OPENING HYMN

words: Robert Robinson; music: Gerre Hancock, 686

¹ Come, thou fount of every blessing,
sing thy grace!
Streams of mercy never ceasing,
loudest praise.
Teach me some melodious sonnet,
tongues above.
Praise the mount! Oh, fix me on it,
unchanging love.

² Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood

³ Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

WELCOME & OPENING ACCLAMATION

Presider Blessed be God, Creator, Christ, and Holy Spirit.
People **And blessed be God's kingdom now and forever. Amen**

GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LESSONS

FIRST TESTAMENT

1 Samuel 1;4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

¹ Hannah prayed and said,

“My heart exults in the LORD;
my strength is exalted in my God.
My mouth derides my enemies,
because I rejoice in my victory.

² “There is no Holy One like the LORD,
no one besides you;
there is no Rock like our God.

³ Talk no more so very proudly,
let not arrogance come from your mouth;
for the LORD is a God of knowledge,
and by him actions are weighed.

⁴ The bows of the mighty are broken,
but the feeble gird on strength.

⁵ Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

⁶ The LORD kills and brings to life;
he brings down to Sheol and raises up.

⁷ The LORD makes poor and makes rich;
he brings low, he also exalts.

⁸ He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the LORD's,
and on them he has set the world.

⁹ “He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.

¹⁰ The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.
The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

EPISTLE

Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

GRADUAL HYMN *words: William Watkins Rein, Jr.; music: Wm. Henry Monk, 628, Vss 1-2*

¹ Help us, O Lord, to learn the truths your word imparts: to study, that your laws may be inscribed upon our hearts.	² Help us, O Lord, to live the faith which we proclaim, that all our thoughts and words and deeds may glorify your Name.
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GOSPEL

Mark 13:1-8

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to

them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

GRADUAL HYMN, 628 Vs. 3

3 Help us, O Lord, to teach
the beauty of your ways,
that yearning souls may find the Christ
and live a life of praise.

HOMILY *A time of silence follows the homily.* The Rev. Alex Leach

NICENE CREED EOW, p. 53

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Let us join in prayer together,

Intercessor I ask your prayers for the church, Christ's Body in the World. Pray that we may grow in love for one another and for our neighbors, and that we may be led by God's Spirit to go out and serve the world.

Silence. A time for people to offer prayers silently or aloud.

Intercessor Hear us God,
People **For Your mercy is great.**

Intercessor Pray for our nation. Pray for all those who have served in our military, especially those who have been wounded, disabled, traumatized, or in any way been damaged by war. Pray for their healing and for peace among Nations.

Silence. A time for people to offer prayers silently or aloud.

Intercessor Hear us God,
People **For Your mercy is great.**

Intercessor We now offer prayers for our global neighbors. Offer prayers for immigrants and refugees. And pray also for our global ecosystem and environment.

Silence. A time for people to offer prayers silently or aloud.

Intercessor Hear us God,
People **For Your mercy is great.**

Intercessor I invite you now to pray for your own needs. Offer your own joys and sorrows in prayer to God. And pray also for your neighbors. Pray for those in church with you. Pray for the community of Woodland.

Silence. A time for people to offer prayers silently or aloud.

Intercessor Hear us God,
People **For Your mercy is great.**

Intercessor Let us especially pray for those who are in any kind of trouble, sorrow, grief, sickness, or pain. Pray for those in your life who are struggling. Pray also for those who are the targets of oppressive systems like racism and sexism.

Silence. A time for people to offer prayers silently or aloud.

Intercessor Hear us God,
People **For Your mercy is great.**

Intercessor I ask your prayers for the dead. Pray for all those who have walked before us in the faith. Pray for lost loved ones. Pray for those grieving.

Silence. A time for people to offer prayers silently or aloud.

Intercessor Hear us God,
People **For Your mercy is great.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION

Presider Let us confess our sins to God.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider May the peace of Christ be always with you.
People **And also with you.**

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

OFFERTORY HYMN

words: Reginald Heber; music: Louis Bourgeois, 301

¹ Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

THE GREAT THANKSGIVING

BCP p. 369-372

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of
glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the servants of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our Mothers and Fathers: God of Sarah & Abraham, Rebecca & Isaac, Rachel, Leah, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us

one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

THE LORD'S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A brief silence

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting.
Amen.

COMMUNION HYMN

words: Suzanne Toolan; music: Betty Pulkingham, 335

¹ I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.

*And I will raise them up,
and I will raise them up on the
last day.*

² The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever.

Refrain

³ Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you.

Refrain

⁴ I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever.

Refrain

⁵ Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world.

Refrain

SENDING OF THE EUCHARISTIC VISITORS

Presider In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

FINAL BLESSING

Presider May the blessing of God Almighty; the Source, the Incarnate Word, and the Holy Spirit, be with you now and always. **Amen.**

CONCLUDING HYMN *words: Lewis Hensley; music: Leighton George Hayne, 613, Vss. 1-3,5*

¹ Thy kingdom come, O God!

Thy rule, O Christ, begin!

Break with thine iron rod

the tyrannies of sin!

² Where is thy reign of peace,

and purity, and love?

When shall all hatred cease,

as in the realms above?

³ When comes the promised time

that war shall be no more,

oppression, lust, and crime

shall flee thy face before?

⁵ Wherever near or far,

thick darkness broodeth yet:

arise, O Morning Star,

arise, and never set!.

THE DISMISSAL

Presider Let us go forth rejoicing in the power of the Spirit.
Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

Coffee Hour will be on the Labyrinth immediately following the service.

Holiday Giving Opportunity

We are collecting Stuffing for WEMM's Holiday Outreach Baskets. Stuffing donations are due by Sunday, December 5th. Please drop in the bin in the Narthex.

Upcoming Events

Temenos Drum Circle, Nov. 14th, 4:30pm – Temenos Farm, Please contact the [church office](#) or [Alex+](#) if you need directions.

WEMM Multi-Faith Thanksgiving Service, Nov. 21st, 4pm – Heritage Plaza

Advent Wreath Making, Nov. 27th, 2-4pm, Guild Hall

Wreath forms, greens, candles, and supplies will be provided. If you have a wreath form from a previous advent wreath, please bring it with you. All ages and all abilities welcome.

Alex's Spiritual Practices Class, Begins Nov. 28th, 11:15am

This class will be offered all 4 Sundays during Advent.

Bishop Visitation, December 5th at both services

Visit our website for information on how to be involved
www.stlukeswoodland.org

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.
Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com*

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary**, contact Tom Eaton
- **Book Study, Mondays, 5:15pm, via Zoom**, contact Tom Eaton
- **Choir Practice, Wednesdays, 6pm, Sanctuary**
- **“A Journey through Acts”, Wednesdays, 7:15 pm, via Zoom**, contact Margaret

Monthly Meetings

- **Resource Navigators**
Next meeting Feb. 7, 2022, 3:30-5pm, Guild Hall,
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Temenos**
2nd & 4th Saturdays, 8am – Noon, Welcome anytime! brucewatts1@me.com
- **Temenos Drum Circle**
2nd Sundays, 5pm, Temenos
- **Daughters of the King**
2nd Saturdays, 10-11:30am, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Men’s Group**
2nd Saturdays, 8:30am, mackw0414@gmail.com
- **Outreach Breakfast at 4th & Hope**
1st Saturdays, 4th & Hope, mackw0414@gmail.com
- **Micah Forum**
2nd Tuesdays, 6pm, leannherig@gmail.com
- **Vestry Meeting**
3rd Mondays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com