



WORSHIP BULLETIN

RITE II SERVICE, 10:00AM

THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 27, 2022

PRELUDE

RINGING OF THE BELLS

OPENING HYMN *Songs of thankfulness and praise* The Hymnal 1982 #135 Vss. 1-3

WELCOME & OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

A SONG OF CREATION

BCP, PAGE 89

All Let the earth glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.

All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.

O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.

THE COLLECT OF DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LESSONS

OLD TESTAMENT

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 99

- ¹ God reigns; let the people tremble; *
God is enthroned upon the cherubim;
let the earth shake.
- ² God is great in Zion *
and is high above all peoples.
- ³ Let them confess God's Name, which is great and awesome; *
God is the Holy One.
- ⁴ "O mighty Ruler, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- ⁵ We proclaim your greatness, O God,
and fall down before your footstool; *
you are the Holy One.
- ⁶ Moses and Aaron among your priests, and
Samuel among those who call upon your Name, *
they called upon you, and you answered them.
- ⁷ You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.
- ⁸ "O Holy God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds."
- ⁹ Proclaim the greatness of our God
and worship on God's holy hill, *
for our God is the Holy One

THE NEW TESTAMENT

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN

Celtic Alleluia, Vss. 1-2



1. Speak, Lord, your servant is list'ning.
Speak your words of wisdom,
for the words you speak
are everlasting life. **Refrain**
2. The Word of the Lord lasts forever.
What is the word that is living?
It is brought to us
through God's Son: Jesus Christ. **Refrain**

GOSPEL

Luke 9:28-36, 37-43a

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing

what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

GRADUAL HYMN

Celtic Alleluia, Vs. 3

3. The Word of the Lord is alive
The Word of the Lord is active.
It can judge our thoughts,
Bring us closer to the Father.

HOMILY *A time of silence follows the homily.*

The Rev. Alex Leach

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Holy Mother, we pray to you, and we speak as one body as we say
“Hear our prayers.”

Intercessor Thank you for the holy and universal Church: the community of your children who seek to follow the Way of Love. Wherever we are in error, correct us. Wherever we are loving our neighbors as ourselves, rejoice with us. And wherever we are in pain or illness, heal us.

A short period of silence for people to offer their own prayers

Intercessor Undivided Trinity,
People **Hear our prayers.**

Intercessor Spread your peace and justice throughout the world and in our nation. May compassion rule the hearts of those who govern nations, states, and cities. Transform our society so that it may reflect your Beloved Community.

A short period of silence for people to offer their own prayers

Intercessor Undivided Trinity,
People **Hear our prayers.**

Intercessor Teach us how to honor and respect this planet and our environment, the very gift of life itself. Open our eyes to see how we might change our lives to live in harmony with all of your creation.

A short period of silence for people to offer their own prayers

Intercessor Undivided Trinity,
People **Hear our prayers.**

Intercessor Listen to the cries and petitions for help from this community of St. Luke's. Care for those of us who are in need, despair, or pain. And thank you for all the blessings you give to us in and through this community.

A short period of silence for people to offer their own prayers

Intercessor Undivided Trinity,
People **Hear our prayers.**

Intercessor We bring to you, O Compassionate One, all those who are sick, are suffering, and those in distress. Pour out healing grace upon them, and enliven our hands and feet to go out and serve our neighbors in need.

A short period of silence for people to offer their own prayers

Intercessor Undivided Trinity,
People **Hear our prayers.**

Intercessor Embrace all those who have died. Draw them into your love, and may they live forever in your glory. Comfort those who mourn. And may we be inspired by the saints who have gone before us.

A short period of silence for people to offer their own prayers

Intercessor Undivided Trinity,
People **Hear our prayers.**

Presider Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

CONFESSIOIN

Presider Let us confess our sins to God.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

THE ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider May the peace of Christ be always with you.
People **And also with you.**

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

OFFERTORY HYMN

Alleluia song of gladness

The Hymnal 1982 #123

THE GREAT THANKSGIVING

BCP PGS. 372-375

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Presider Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Presider On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks, he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant, which is poured out for
you and for all for the forgiveness of sins. Whenever you drink it,
do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection, we now present to you
from your creation this bread and this wine. By your Holy Spirit
may they be for us the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts may be filled with the Holy
Spirit and live as Christ’s Body in the world. Bring us into the
everlasting heritage of your daughters and sons, that with all your
saints, past, present, and yet to come, we may praise your Name
for ever.

Through Christ and with Christ and in Christ, in the unity of the
Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

THE LORD’S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A brief silence

Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

*For those at home or who do not wish to receive bread, we offer this
prayer of spiritual communion:*

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

COMMUNION HYMN *Come with us O blessed Jesus* The Hymnal 1982 #336

SENDING OF THE EUCHARISTIC VISITORS

Presider In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share
bread, one cup.**

POST-COMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

FINAL BLESSING

Presider May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CONCLUDING HYMN *O Wondrous type of vision fair* Hymnal 1982 #137, vss. 1-2

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Upcoming Events

H.S. Senior Quilt Construction - Sunday, February 27th - 1-4 p.m., Guild Hall

We'll be cutting, sewing and pressing our way to 2 quilt tops. If you would like to sew, please bring your machine. For those that don't sew, we can always use help pressing and snipping threads. There will be snacks and drinks to keep us going.

Ash Wednesday Services, March 2nd, Noon & 7:00pm

Noonday Prayer Services, Thursdays, Noon, March 3-April 7, Sanctuary

During Lent we will also be offering a special noonday prayer service led by Alex+. These will be in the church sanctuary and will incorporate elements from both our Prayer Book and the New Zealand Prayer Book. There will be no communion or sermon, just time to pray together in community.

Sally Morrison's Celebration of Life

March 5, 2022, 10am at St. Luke's Church

We hope you are able to join us to honor Sally. A church reception will be held at 2:30 pm on March 20th.

Silent Movie Fundraiser

March 12, 2022, 3pm at St. Luke's Church

Come and bring a friend to enjoy some classic Silent Movie magic with live organ playing by our Music Director and Organist, Dean Mora. Silent movies were an art experience created by not only the moving pictures but also by skilled organists playing alongside the film. We will experience this magic together while viewing classic artists Charlie Chaplin, Buster Keaton, Charlie Chase, and Laurel & Hardy. Tickets will be \$12 ahead of time, \$15 at the door (and children under 12 get in for only \$5). Tickets can be purchased by contacting the church office (stlukechurchwoodland@gmail.com or call 530-662-7152 ext. 3). Please spread the word and if you'd like to bake some baked goods for our intermission snack bar please contact [Alex+](#)

Lent Grief Events

One of our intentional offerings this year for Lent are community gatherings to process grief.

- **March 19th at 1:30 pm** - Processing our Grief about Rev. Terri
- **April 2nd at 1:30 pm** - Processing our Grief about the last 2 years of Pandemic
- **April 14th at 6 pm** - Processing our Grief we hold today

Visit our website for information on how to be involved
www.stlukeswoodland.org

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.
Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com*

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary**, contact Tom Eaton
- **Book Study, Mondays, 5:15pm, via Zoom**, contact Tom Eaton
- **Choir Practice, Wednesdays, 6pm, Sanctuary**
- **“A Journey through Acts”, Wednesdays, 7:15 pm, via Zoom**, contact Margaret Wisehart (margaretwisehart@yahoo.com)

Monthly Meetings

- **Resource Navigators**
Next meeting is Monday, May 9th – 3:30pm-5pm, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Temenos (On pause until Spring)**
2nd & 4th Saturdays, 8am – Noon, Welcome anytime! brucewatts1@me.com
- **Temenos Drum Circle (On pause until Spring)**
2nd Sundays, 4:30pm, Temenos
- **Daughters of the King**
2nd Saturdays, 10-11:30am, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Men’s Group**
2nd Saturdays, 8:30am, mackw0414@gmail.com
- **Outreach Breakfast at 4th & Hope**
1st Saturdays, 4th & Hope, mackw0414@gmail.com
- **Micah Forum**
2nd Tuesdays, 6pm, leannherig@gmail.com
- **Vestry Meeting**
3rd Thursdays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com



ST. LUKE’S EPISCOPAL CHURCH
515 2ND STREET, WOODLAND, CALIFORNIA



*St. Luke's is committed
to full inclusion
for queer folk.*