

WORSHIP BULLETIN

RITE II SERVICE, 10:00AM THE THIRD SUNDAY IN LENT MARCH 20, 2022

PRELUDE

RINGING OF THE BELLS

OPENING HYMN Kind maker of the world O hear The Hymnal 1982 #152, vss. 1-3

A PENITENTIAL ORDER

Presider Blessed the Lord who forgives all our sins.

People His mercy endures for ever.

Presider Jesus said, "The first commandment is this: Hear, O Israel:

The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment

greater than these." Mark 12:29-31

CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. Amen.

TRISAGION

Presider Holy God

Holy and Mighty Holy Immortal One

People Have mercy upon us.

Repeat 3 times

THE COLLECT OF DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Presider Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and

hurt the soul; through Jesus Christ our Lord, who lives and reigns with

you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LESSONS

OLD TESTAMENT Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you." God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever, and this my title for all generations."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 63:1-8

- ¹ O God, you are my God; eagerly I seek you; * my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.
- ² Therefore I have gazed upon you in your holy place, * that I might behold your power and your glory.
- ³ For your loving-kindness is better than life itself; * my lips shall give you praise.
- ⁴ So will I bless you as long as I live * and lift up my hands in your Name.
- ⁵ My soul is content, as with marrow and fatness, * and my mouth praises you with joyful lips,
- ⁶ When I remember you upon my bed, * and meditate on you in the night watches.
- ⁷ For you have been my helper, * and under the shadow of your wings I will rejoice.
- ⁸ My soul clings to you; * your right hand holds me fast.

THE NEW TESTAMENT

1Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to

everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

GRADUAL HYMN Wilt Thou Forgive That Sin The Hymnal 1982 #140, vss. 1-2

GOSPEL Luke 13:1-9

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

GRADUAL HYMN Wilt Thou Forgive That Sin The Hymnal 1982 #140, vs. 3

HOMILY The Rev. Alex Leach

A time of silence follows the homily

NICENE CREED EOW, P. 53

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Let us pray together for the state of our world, the church, for

ourselves, and for our neighbors. We will bring our prayers together

in the response "have mercy on us."

Intercessor For the Church: pray that God may continue to work in the church to

transform us into Christ's hands and feet in the world. Pray that

during Lent we may be reminded of our mission to seek reconciliation

between all people and God.

A moment of silence.

Intercessor Compassionate God,

People have mercy on us.

Intercessor For our Nation: may God's wisdom, compassion, and justice be

poured out into our streets. Pray that the Holy Spirit may lead those who hold the authority of government. And pray that the divisions

and wounds in our country be healed.

A moment of silence.

Intercessor Compassionate God,

People have mercy on us.

Intercessor For the World: pray for the people of Ukraine. Pray for Russia. Pray

for the whole global community as nations discern how to best respond to such crisis to maintain peace. Also pray for the Earth's

environment which we all depend upon.

A moment of silence.

Intercessor Compassionate God,

People have mercy on us.

Intercessor For yourself: offer to God, Jesus, the Holy Spirit whatever

vulnerabilities, pain, hardship, or sorrow you carry. Ask for God's help. And give thanks to God for all the blessings and joys in your

life.

A moment of silence.

Intercessor Compassionate God,

People have mercy on us.

Intercessor For those who are suffering in any way: think about your neighbors

who are lonely, scared, sick, in pain, are experiencing sorrow and loss, and those who have been marginalized by society. Pray for them.

Ask Jesus how he would direct you to care for them.

A moment of silence.

Intercessor Compassionate God,

People have mercy on us.

Intercessor For those who have died: pray that they may be brought into God's

everlasting reign of joy and peace. Pray for those who are grieving. And give thanks for those people we see no longer but who continue

to bless us.

A moment of silence.

Intercessor Compassionate God,

People have mercy on us.

Presider Almighty and eternal God, ruler of all things in heaven and

earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

THE PEACE

Presider May the peace of Christ be always with you.

People And also with you.

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your child(ren), O Lord, as their days increase; bless and

guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ

our Lord. Amen.

OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for

such sacrifices are pleasing to God. Hebrews 13:15,16

OFFERTORY HYMN We sing of God the mighty source The Hymnal 1982 #386

THE GREAT THANKSGIVING

BCP PGS. 361-363

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give

thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Presider

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A brief silence

FRACTION HYMN



INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN

Rock of ages cleft for me

The Hymnal 1982 #685

SENDING OF THE EUCHARISTIC VISITORS

Presider In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share bread, one cup.

POST COMMUNION PRAYER

Please stand.

AllLoving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE LENTEN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

The people kneel and the Presider says the following prayer:

Presider Look mercifully on this your family, Almighty God, that by

your great goodness they may be governed and preserved

evermore; through Christ our Lord. Amen.

CONCLUDING HYMN Lord dismiss us with thy blessing The Hymnal 1982 #344, vss. 1-2

THE DISMISSAL

Presider Let us bless the Lord.
People Thanks be to God.

POSTLUDE

Upcoming Events

Sally Morrison, Church Reception Sunday, March 20th, 2:30pm at St. Luke's

Please join us at a reception being held here at St. Luke's, to honor and remember Sally.

Lenten Noonday Prayer Services Thursdays, Noon, March 3-April 7, Sanctuary

Lenten Lunches, Every Wednesday of Lent, March 9 - April 13th at 12 noon During Lent the Christian churches within WEMM (Woodland Ecumenical Multi-Faith Ministries) gather on Wednesdays to share a meal together. Each faith community offers some words and a reflection about Lent in light of their own tradition. On March 16th, the lunch will be at Woodland Christian Church (509 College St). St. Luke's will be hosting this lunch on April 6th. If you would like to help host this please speak with Rev. Alex.

Lent Grief Events

One of our intentional offerings this year for Lent are community gatherings to process grief.

- March 19th at 1:30 pm Processing our Grief about Rev. Terri
- April 2nd at 1:30 pm Processing our Grief about the last 2 years of Pandemic
- April 14th at 6 pm Processing our Grief we hold today

Palm Sunday Labyrinth Service, April 10th, 2:30 pm

Come after lunch and learn about the labyrinth as a spiritual practice and engaged in a labyrinth service geared around Holy Week. Holy Week is a journey. And it is both an external journey as well as an internal journey. The labyrinth will help us walk that path of death and resurrection outwardly and in our souls. Bring sunscreen and water! The service will be an hour or less.

Visit our website for information on how to be involved www.stlukeswoodland.org

Sign up for weekly e-mail updates for information on opportunities to help and to learn. Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com

Weekly Meetings

- Centering Prayer, Sundays, 7pm, Sanctuary, contact Tom Eaton
- Book Study, Mondays, 5:15pm, via Zoom, contact Tom Eaton
- Choir Practice, Wednesdays, 6pm, Sanctuary
- "A Journey with John", Wednesdays, 7:15 pm, via Zoom, contact Margaret Wisehart (margaretwisehart@yahoo.com)

Monthly Meetings

- Resource Navigators
 - Next meeting is Monday, May 9th 3:30pm-5pm, Guild Hall stlukechurchwoodland@gmail.com or 530-662-7152 x3
- Temenos (On pause until Spring)
 2nd & 4th Saturdays, 8am Noon, Welcome anytime! <u>brucewatts1@me.com</u>
- Temenos Drum Circle (On pause until Spring) 2nd Sundays, 4:30pm, Temenos
- Daughters of the King

2nd Saturdays, 10-11:30am, Guild Hall stlukechurchwoodland@gmail.com or 530-662-7152 x3

• Men's Group

2nd Saturdays, 8:30am, mackw0414@gmail.com

• Outreach Breakfast at 4th & Hope

1st Saturdays, 4th & Hope, mackw0414@gmail.com

• Micah Forum

2nd Tuesdays, 6pm, leannherig@gmail.com

• Vestry Meeting

3rd Thursdays, 6:30pm, Guild Hall

• Becoming the Beloved Community Study Group

4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com

HOLY WEEK & EASTER SCHEDULE

April 10th, Palm Sunday

• 2:30 pm Labyrinth Service

April 14th, Maundy Thursday

- 6:00 pm Community Grief Ritual
- 7:30 pm Holy Communion with Foot Washing

April 15th, Good Friday

- 12 noon Stations of the Cross
- 7:30 pm Service

April 16th, Easter Vigil

• 7:30 pm Holy Communion

April 17th, Easter Morning

- 8:00 am (no music)
- 10:00 am Communion



