



WORSHIP BULLETIN

RITE II SERVICE, 10:00AM

PALM SUNDAY

APRIL 10, 2022

PRELUDE

THE LITURGY OF THE PALMS

The service begins outside in the courtyard, and will involve a small procession into the church.

Presider Blessed is the King who comes in the name of the Lord:

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

THE PROCESSION

Presider Let us go forth in peace.

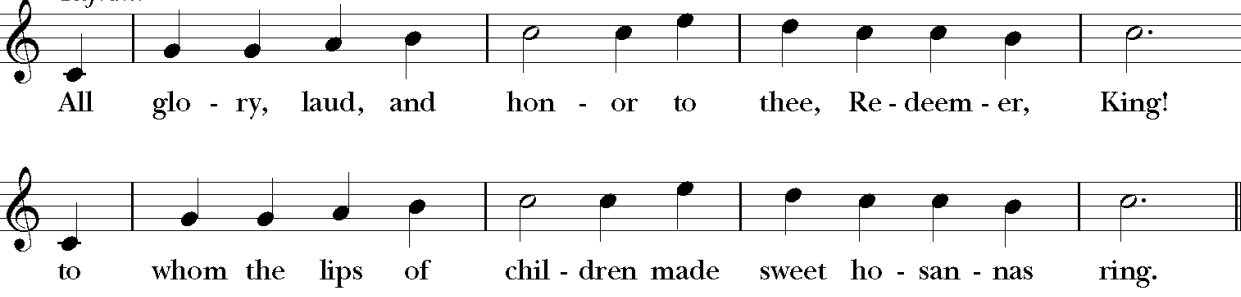
People **In the name of Christ. Amen.**

PROCESSIONAL

All Glory, Laud, and Honor

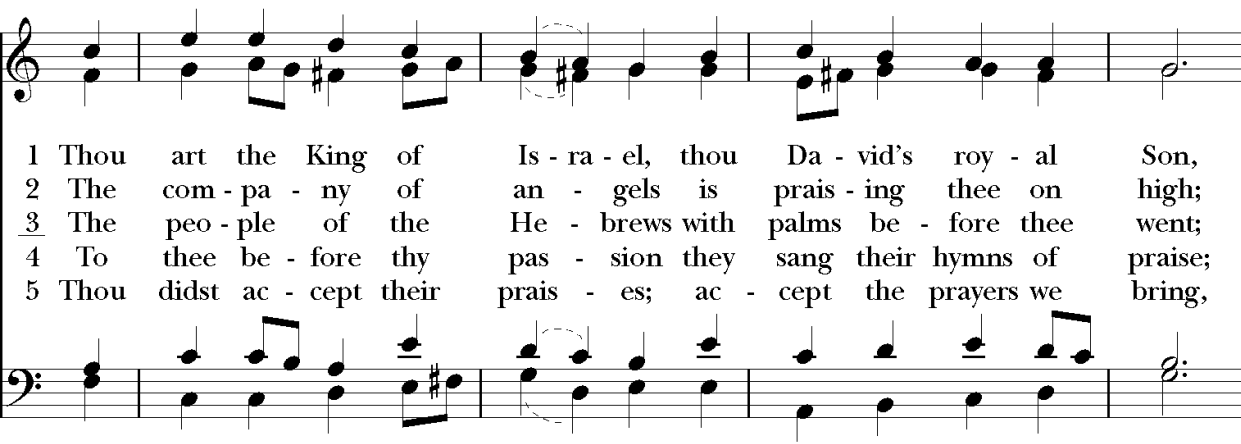
The 1982 Hymnal, #154

Refrain

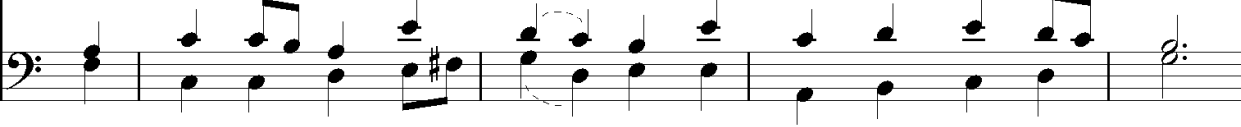


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

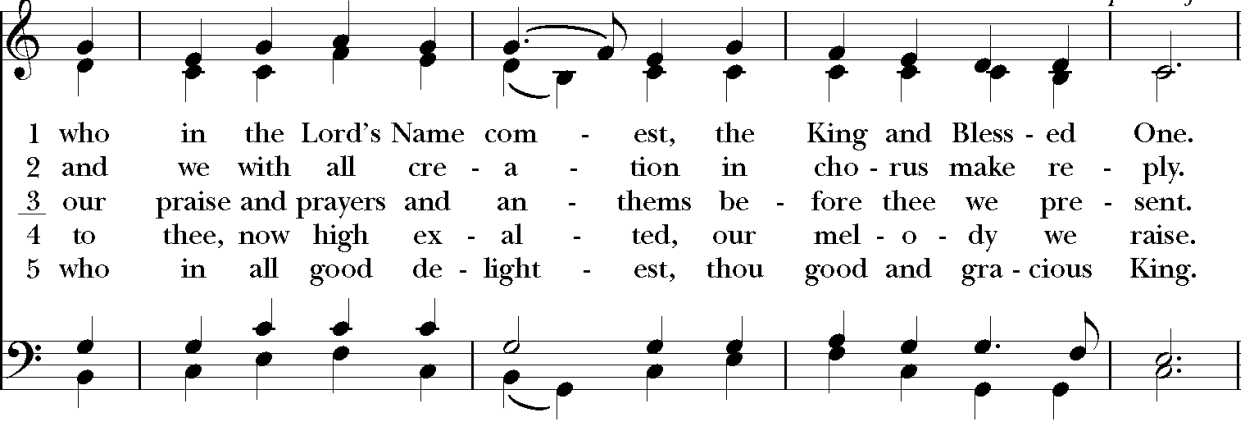
to whom the lips of chil - dren made sweet ho - san - nas ring.



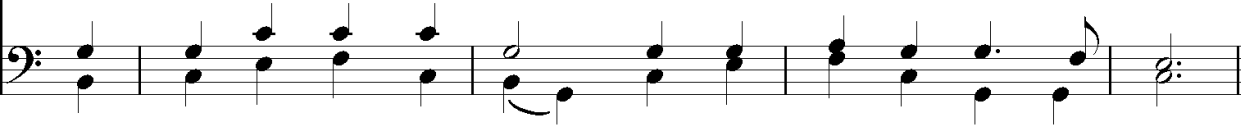
1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE COLLECT OF DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LESSONS

OLD TESTAMENT

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he awakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 118:1-2, 19-29

- ¹ Give thanks to God who is good; *
God's mercy endures for ever.
- ² Let Israel now proclaim *
"God's mercy endures for ever."
- ¹⁹ Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to God.
- ²⁰ "This is the gate of the Holy One; *
those who are righteous may enter."
- ²¹ I will give thanks to you, for you answered me *
and have become my salvation.
- ²² The same stone which the builders rejected *
has become the chief cornerstone.
- ²³ This is God's doing, *
and it is marvelous in our eyes.
- ²⁴ On this day the Holy One has acted; *
we will rejoice and be glad in it.
- ²⁵ Hosanna, O God, hosanna! *
O Holy One, send us now success.
- ²⁶ Blest is the one who comes in the name of God; *
we bless you from the house of God.
- ²⁷ God is the Holy One who has shined upon us; *
form a procession with branches up to the horns of the altar.
- ²⁸ "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- ²⁹ Give thanks to God who is good; *
God's mercy endures for ever.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN

Ride on King Jesus

LEVAS II #97, Vs. 1

Ride on, King— Je - sus, No man can - a hin - der me.

Je - sus, ride on, no man — can - a 1.
Ride on, King— Je - sus, ride on, no man can - a hin - der me.

2. **Fine**
hin - der me. 1. King Je - sus rides a milk - white horse, No man works like
2. I know that my re - deem - er lives,

D.C.
Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh
2. And of His bless - ing free - ly gives,

GOSPEL

Luke 19:28-40

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

The Rev. Alex Leach

A time of silence follows the homily

NICENE CREED

EOW, p. 53

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Let us join together in prayer.

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and
humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Silence

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All **Amen.**

CONFESSIO

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider May the peace of Christ be always with you.
People **And also with you.**

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

OFFERTORY HYMN *O Sacred Head Sore Wounded* The Hymnal 1982, #168

THE GREAT THANKSGIVING

EOW 1, PG 57

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your

glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Presider On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

THE LORD'S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A brief silence

FRACTION ANTHEM

Angus Dei

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting.
Amen.

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN *Cross of Jesus, Cross of Sorrow* The Hymnal 1982 #160

SENDING OF THE EUCHARISTIC VISITORS

Presider In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share bread, one cup.**

THE LENTEN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

The people kneel and the Presider says the following prayer:

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the

mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

This service will end in silence and continue through the week to the celebration of the Risen Christ at The Great Vigil of Easter on Saturday.

HOLY WEEK & EASTER SCHEDULE

April 10th, Palm Sunday

- 5:00 pm Labyrinth Service

April 14th, Maundy Thursday

- 6:00 pm Community Grief Ritual
- 7:30 pm Holy Communion with Foot Washing

April 15th, Good Friday

- 12 noon Stations of the Cross
- 7:30 pm Service

April 16th, Easter Vigil

- 7:30 pm Holy Communion

April 17th, Easter Morning

- 8:00 am (no music)
- 10:00 am (Children's Easter Egg Hunt following)

UPCOMING EVENTS

Palm Sunday Labyrinth Service, April 10th, 5:00 pm

Come after lunch and learn about the labyrinth as a spiritual practice and engaged in a labyrinth service geared around Holy Week. Holy Week is a journey. And it is both an external journey as well as an internal journey. The labyrinth will help us walk that path of death and resurrection outwardly and in our souls. Bring sunscreen and water! The service will be an hour or less.

Lenten Lunches, Every Wednesday of Lent, March 9 - April 13th at 12 noon

During Lent the Christian churches within WEMM (Woodland Ecumenical Multi-Faith Ministries) gather on Wednesdays to share a meal together. Each faith community offers some words and a reflection about Lent in light of their own tradition. **The final Lenten Lunch will be on April 13th and it will be at St. John's United Church of Christ (432 Cleveland St.)**

Lent Grief Events

One of our intentional offerings this year for Lent are community gatherings to process grief.

- **April 14th at 6 pm** - Processing our Grief we hold today

Ardeen Russell-Quinn Memorial Service, May 7th at 11:00am, St. Luke's

Please join us to honor and remember Ardeen. There will be a reception to follow.

Visit our website for information on how to be involved

www.stlukeswoodland.org

Sign up for weekly e-mail updates for information on opportunities to help and to learn.

Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary**, contact Tom Eaton
- **Book Study, Mondays, 5:15pm, via Zoom**, contact Tom Eaton
- **Choir Practice, Wednesdays, 6pm, Sanctuary**
- **“A Journey with John”, Wednesdays, 7:15 pm, via Zoom**, contact Margaret Wisehart (margaretwisehart@yahoo.com)

Monthly Meetings

- **Resource Navigators**
Next meeting is Monday, May 9th – 3:30pm-5pm, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Temenos (On pause until Spring)**
2nd & 4th Saturdays, 8am – Noon, Welcome anytime! brucewatts1@me.com
- **Temenos Drum Circle (On pause until Spring)**
2nd Sundays, 4:30pm, Temenos
- **Daughters of the King**
2nd Saturdays, 10-11:30am, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Men’s Group**
2nd Saturdays, 8:30am, mackw0414@gmail.com
- **Outreach Breakfast at 4th & Hope**
1st Saturdays, 4th & Hope, mackw0414@gmail.com
- **Micah Forum**
2nd Tuesdays, 6pm, leannherig@gmail.com
- **Vestry Meeting**
3rd Thursdays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com



ST. LUKE’S EPISCOPAL CHURCH
515 2ND STREET, WOODLAND, CALIFORNIA



*St. Luke's is committed
to full inclusion
for queer folk.*

