

ST LUKE'S EPISCOPAL CHURCH
EASTER SUNDAY
APRIL 17, 2022



ALLELUIA!
CHRIST IS RISEN!

**515 2ND STREET
WOODLAND, CALIFORNIA**

WITH CHRIST AND IN CHRIST, WE WELCOME, CELEBRATE, COLLABORATE, AND GROW.

I AM RESURRECTION

I am Resurrection
I am Life - before, beyond, and despite death

I am blossoms bursting from seeds buried in the cold winter ground
I am Lazarus

I am a monarch emerging from the cocoon
I am courage to walk through the abyss

I am fresh favas in the spring, the first ripe tomato of summer
I am dominion over death

I am sunlight sparkling after a storm
I am new life born from tragedy

I am the calming of the waves
I am the grace that pours from a heart broken open

I am a new beginning
I am hope reborn in empty souls

I am the sunrise
I am the loved ones that live on in our heart

I am bird song in the dawn
I am balm for the grieving

I am the wellspring of life
I give hope, courage

I live by dying
I live in spite of dying

I am Resurrection
I am Life before, beyond, and despite death

PRELUDE

PROCESSIONAL HYMN *Jesus Christ is Risen Today* The Hymnal 1982 #207, Vss. 1-2,4

EASTER ACCLAMATION

Presider Alleluia! Christ is risen!

People **Christ is risen indeed! Alleluia!**

GLORIA

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

you a - lone are the Ho - ly One, You a - lone are the Lord,

Unison

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Women

Praise your Ho - ly name.

A - - - men.

THE COLLECT OF DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

A READING FROM THE PROPHET ISAIAH

Isaiah 65:17-25

I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 118:1-2, 14-24

- ¹ Give thanks to God who is good; *
God's mercy endures for ever.
- ² Let Israel now proclaim *
"God's mercy endures for ever."
- ¹⁴ God is my strength and my song *
and has become my salvation.
- ¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:
- ¹⁶ "The right hand of the Most High has triumphed; *
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!"
- ¹⁷ I shall not die, but live *
and declare the works of God.
- ¹⁸ God has punished me sorely, *
but did not hand me over to death.
- ¹⁹ Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to God.

- ²⁰ “This is the gate of the Holy One; *
those who are righteous may enter.”
- ²¹ I will give thanks to you, for you answered me *
and have become my salvation.
- ²² The same stone which the builders rejected *
has become the chief cornerstone.
- ²³ This is God’s doing, *
and it is marvelous in our eyes.
- ²⁴ On this day the Holy One has acted; *
we will rejoice and be glad in it.

A READING FROM THE BOOK OF ACTS

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

<i>Reader</i>	Hear what the Spirit is saying to God’s people.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN*Christ is Risen from the Dead*

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

The Gospel

John 20:1-18

Presider
People

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are

you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

The Rev. Alex Leach

A time of silence follows the homily.

NICENE CREED

We Believe in God Almighty

We be - lieve in God al - might - y, Au - thor of all
 We be - lieve that Je - sus might - ful suf - fered, scourged and scorned and
 We be - lieve in God's own Spir - it, bond - ing all the
 things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied -
 saints with in one church, cath - o - lic and ho - ly,
 Keep - er of the sky and sea. We be - lieve in
 True Life there had ness tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's
 God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's
 and to of Mar - y hand, born to will bring a bun - dant life,
 ev - er last - ing. He This the faith that judge to save,
 we have claimed.

THE PRAYERS OF THE PEOPLE

Presider Let us join together in praying to the God of Life, saying hear our prayer.

Intercessor Lord God, our loving heavenly Creator, we thank and praise you for the glorious resurrection of our Savior, Jesus Christ, your Son, our Passover Lamb, who has taken away the sin of the world. Give new life to us and to all people.

God of life:

People **Hear our prayer.**

Intercessor After his rising, Jesus said, “Peace be with you.” Bring your peace to this world, especially to Ukraine and to our own city streets of Sacramento and New York City.

God of life:

People **Hear our prayer.**

Intercessor Comfort those who are suffering, lonely, or grieving.

God of life:

People **Hear our prayer.**

Intercessor Care for all refugees fleeing war and violence, especially in Ukraine. And give strength and healing to all those who experience gun violence, especially in Sacramento and New York City.

God of life:

People **Hear our prayer.**

Intercessor Your Son appeared to Mary Magdalene when she was weeping. Comfort those who are suffering, lonely, or grieving.

God of life:

People **Hear our prayer.**

Intercessor The Risen Christ met the women and asked them to tell the disciples about his resurrection: Guide Christians everywhere to witness to the power of faith in their lives.

God of life:

People **Hear our prayer.**

Intercessor Jesus revealed himself to the two disciples through the Scriptures and made himself known to them in the breaking of the bread. Make him known to us and all people through the teaching of your word and the feasts of your holy people.

God of life:

People **Hear our prayer.**

Intercessor Your Son conquered death by his death and won the victory by his resurrection. Be with those who have died, and lead them to life with you forever.

God of life:

People **Hear our prayer.**

COLLECT

Presider Heavenly Father, grant that all who now celebrate these joyful holy days here on earth may finally praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Presider May the peace of the Risen Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

OFFERTORY SENTENCE

Presider On this day the Lord has acted; Jesus Christ is risen!
Let us rejoice and be glad!

OFFERTORY HYMN *Come Ye Faithful Raise the Strain* The Hymnal 1982 #199
Please stand

During the hymn an offering is collected and presented at the altar along with the oblations of bread and wine.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Preside Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

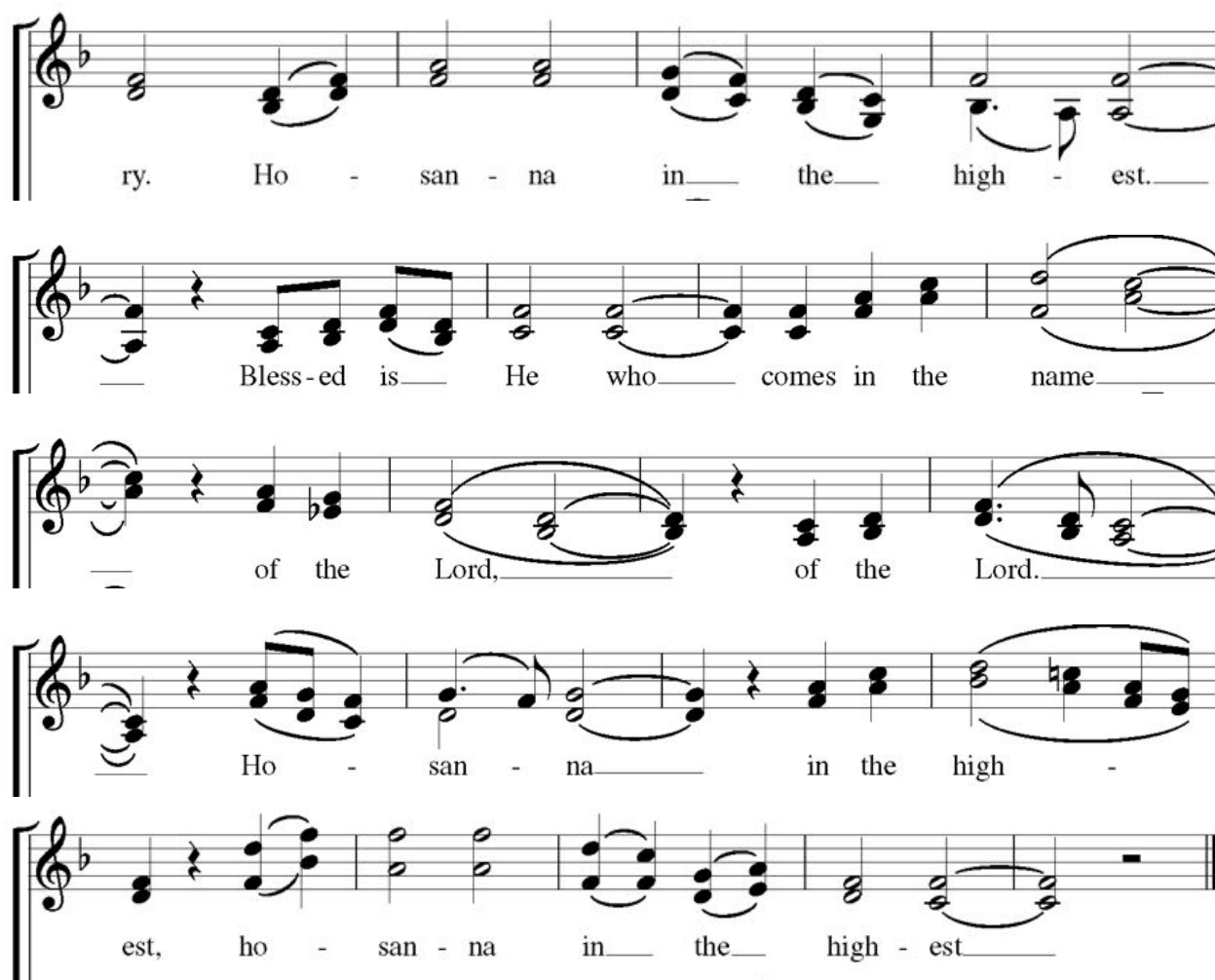
Sanctus

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -



Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink

this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Amen



THE LORD’S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A brief silence

FRACTION HYMN

Hallelujah! We Sing Your Praises

Hal - le - lu - jah! We sing your prais - es! All our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

prai - ses! All our hearts are filled with glad - ness!
ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting.
Amen.

THE COMMUNION OF THE PEOPLE

All who love God and seek Christ are welcome at the Lord's Table. To receive the bread, please place one hand over the other. To receive wine, our current practice is for the priest or the Eucharistic Minister to dip the wafer into the chalice and then place it into your hand. If you would like to receive the wafer only, please say "bread only" when you come up. If you choose to not receive communion in either kind, you are invited to come forward for a blessing, indicating your desire by crossing your arms over your chest. Gluten free communion wafers are available. Simply, indicate your desire to either the priest or Eucharistic Minister. If you need to have communion brought to you, please alert an usher and the clergy will come to you.

COMMUNION HYMN *I am the Bread of Life* The Hymnal 1982 #335

POST-COMMUNION PRAYER

Please stand or kneel.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SOLEMN BLESSING OF EASTER TIDE

Presider May the Almighty God, who has redeemed us
and made us his children through the resurrection of his Son our Lord,
bestow upon you the riches God's blessing. **Amen.**

May God, who through the water of baptism
has raised us from sin into the newness of life,
make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage
to sin into true and lasting freedom in the Redeemer,
bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit
be upon you and remain with you forever. **Amen.**

RECESSIONAL HYMN

Alleluia, Alleluia

Hymn #191

THE DISMISSAL

Presider Let us go forth in the name of the risen Lord. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

*Everyone is invited to join us for coffee and refreshments and the children
are invited to join the Easter Egg Hunt following our service.*

Visit our website for information on how to be involved

www.stlukeswoodland.org

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.
Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com*

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary, contact Tom Eaton**
- **Book Study, Mondays, 5:15pm, via Zoom, contact Tom Eaton**
- **Choir Practice, Wednesdays, 6pm, Sanctuary**
- **“A Journey with John”, Wednesdays, 7:15 pm, via Zoom, contact Margaret Wisheart (margaretwisheart@yahoo.com)**

Monthly Meetings

- **Resource Navigators**
Next meeting is Monday, May 9th – 3:30pm-5pm, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Temenos (On pause until Spring)**
2nd & 4th Saturdays, 8am – Noon, Welcome anytime!
brucewatts1@me.com
- **Temenos Drum Circle (On pause until Spring)**
2nd Sundays, 4:30pm, Temenos
- **Daughters of the King**
2nd Saturdays, 10-11:30am, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Men’s Group**
2nd Saturdays, 8:30am, mackw0414@gmail.com
- **Outreach Breakfast at 4th & Hope**
1st Saturdays, 4th & Hope, mackw0414@gmail.com
- **Micah Forum**
2nd Tuesdays, 6pm, leannherig@gmail.com
- **Vestry Meeting**
3rd Thursdays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com



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515 2ND STREET, WOODLAND, CALIFORNIA



*St. Luke's is committed
to full inclusion
for queer folk.*



“Resurrection Icon”