



WORSHIP BULLETIN

RITE II SERVICE, 10:00AM

3RD SUNDAY OF EASTER

MAY 1, 2022

PRELUDE

RINGING OF THE BELLS

OPENING HYMN

Christ Jesus lay in death's strong bands

The Hymnal 1982 #185, Vss. 1-3



1 Christ Je - sus lay in death's strong bands for our of - fens - es giv - en;
2 It was a strange and dread - ful strife when life and death con - tend - ed;
3 So let us keep the fes - ti - val to which the Lord in - vites us;
4 Then let us feast this ho - ly day on the true bread of hea - ven;



but now at God's right hand he stands and brings us life from hea - ven;
the vic - to - ry re - mained with life, the reign of death was end - ed;
Christ is him - self the joy of all, the sun that warms and lights us;
the word of grace hath purged a - way the old and wick - ed lea - ven;



there - fore let us joy - ful be, and sing to God right thank - ful - ly
stripped of power, no more he reigns, an emp - ty form a - lone re - mains;
by his grace he doth im - part e - ter - nal sun - shine to the heart;
Christ a - lone our souls will feed, he is our meat and drink in - deed;



loud songs of al - le - lu - ia! Al - le - lu - ia!
his sting is lost for ev - er! Al - le - lu - ia!
the night of sin is end - ed! Al - le - lu - ia!
faith lives up - on no o - ther! Al - le - lu - ia!

EASTER ACCLAMATION

Presider Alleluia! Christ is risen!
People **Christ is risen indeed! Alleluia!**

GLORIA

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____

1. Glo-ry to God___ in the high-est, and peace to His peo - ple on earth.____

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you,___ we give you thanks,___ we praise you for___ your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____ 4. You

take a-way the sin of the world: have mer-cy on us, 5. You are
 seat-ed at the right hand of the Fa-ther: re-ceive our prayer. 6. For
 you a-lone are the Ho-ly One, You a-lone are the Lord,
Unison
 7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of the Fa-ther. Glo-ry, Glo-ry, hal-le-lu-jah, Lord we
 praise your Ho-ly name, Glo-ry, Glo-ry hal-le-lu-jah, Lord we
Women
 Praise your Ho-ly name.
 A - - - men.

THE COLLECT OF DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

THE FIRST READING

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 30

- ¹ I will exalt you, O God,
because you have lifted me up *
and have not let my enemies triumph over me.
- ² O my God, I cried out to you, *
and you restored me to health.
- ³ You brought me up, O God, from the dead; *
you restored my life as I was going down to the grave.
- ⁴ Sing to God, you servants of God, *
and give thanks for the remembrance of God's holiness.
- ⁵ For divine wrath endures but the twinkling of an eye, *
divine favor for a lifetime.
- ⁶ Weeping may spend the night, *
but joy comes in the morning.
- ⁷ While I felt secure, I said,
"I shall never be disturbed. *
You, O God, with your favor, made me as strong as the mountains."
- ⁸ Then you hid your face, *
and I was filled with fear.
- ⁹ I cried to you, O God; *
I pleaded with you, saying,
- ¹⁰ "What profit is there in my blood, if I go down to the Pit? *
Will the dust praise you or declare your faithfulness?
- ¹¹ Hear, O God, and have mercy upon me; *
O God, be my helper."
- ¹² You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- ¹³ Therefore my heart sings to you without ceasing; *
O God, my God, I will give you thanks for ever.

THE SECOND READING

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"
And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

Christ is Risen from the Dead

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

The Gospel

John 21:1-19

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

The Rev. Alex Leach

A time of silence follows the homily.

NICENE CREED

We Believe in God Almighty

WLP #769



We be - lieve in God al - might - y, Au - thor of all and
We be - lieve that Je - sus suf - fered, scourged and scorned and
We be - lieve in God's own Spir - it, bond - ing all the
things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied -
saints with - in one church, cath - o - lic and ho - ly,
Keep - er of the sky and sea, We be - lieve in that
True Life there had tru - ly died, We be - lieve that
where for - give - ness frees from sin; in the bod - y's
God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's
and of Mar - y hand, born He to will bring a - bun - dant life,
to God's right hand, He will come to judge and save,
ev - er - last - ing, This the faith that we have claimed.

THE PRAYERS OF THE PEOPLE

Presider Let us pray together to the God of life, saying together, “hear our prayer”.

Intercessor Jesus, lead us by your resurrection to seek new and abundant life for all of our neighbors who are in sorrow, sickness, pain, suffering, and any kind of oppression. Help us enact and embody your profound love for the world.

God of life,

People **Hear our prayer.**

Intercessor God, bring an end to war and violence. Teach humanity to respect the dignity of every human being. Help us mourn the death of innocent people so that we might transform that grief from hatred and towards love. Open our hearts to love our enemies.

God of life,
People **Hear our prayer.**

Intercessor Holy Dove, be present amongst those who do hold authority and power over the world. Direct them in your pathways of justice, mercy, and reconciliation. Empower the people of all nations to hold those in power accountable to the care of one another and our planet.

God of life,
People **Hear our prayer.**

Intercessor Teacher, open the eyes of your church to your resurrected presence in the world. Strengthen our trust in you so that we might go out and proclaim in word and action this great and joyful hope.

God of life,
People **Hear our prayer.**

Intercessor Good Shephard, hear the concerns, worries, fears, and grief of this gathering. Hear also our joys, thanksgivings, and desires. Share your own prayer to God either silently or aloud.

Silent pause for a few moments

Intercessor God of life,
People **Hear our prayer.**

Intercessor Holy Breath, carry the souls of all those departed into the loving embrace of God. Bring peace to those in grief. And may we feel your Spirit uniting us with these saints always.

God of life,
People **Hear our prayer.**

COLLECT

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Presider May the peace of the Risen Christ be always with you.
People **And also with you.**

We greet one another in the name of Christ.

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

OFFERTORY HYMN

Alleluia Sing to Jesus

The Hymnal 1982 #460

Please stand

The musical score is written for a choir or congregation, featuring a treble and bass clef. The melody is in G major (one sharp) and 4/4 time. The lyrics are arranged in five parts, with the first part starting on a whole note and the others on half notes. The lyrics are: 1 Al - le - lu - ia! sing to Je - sus! his the; *2 Al - le - lu - ia! not as or - phans are we; 3 Al - le - lu - ia! bread of Hea - ven, Thou on; 4 Al - le - lu - ia! King e - ter - nal, thee the; *5 Al - le - lu - ia! sing to Je - sus! his the.

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Preside Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Amen



THE LORD'S PRAYER

Music by: Rimsky-Korsakov

Arranged by: D. Mora

Our Fa - ther who art in heav - en, hal-low-ed be thy Name, Thy king - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and a bass staff joined by a brace. The key signature has one flat (B-flat). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the notes.

Thy will be done, on earth as it is in heav - en. Give us this day our dai - ly bread,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the notes.

and for-give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the notes.

And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the notes.

thine is the king - dom and the pow - er, and the glo - ry are yours, for e - ver and e - ver. A - men.

The fifth and final system of musical notation. It concludes the piece with a double bar line. The lyrics are written below the notes.

THE BREAKING OF THE BREAD

A brief silence

FRACTION HYMN

Hallelujah! We Sing Your Praises

Hal - le - lu - jah! We sing your prais - es! All our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

Fine

prai - ses! All our hearts are filled with glad - ness!
ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

COMMUNION HYMN

Come Risen Lord and Deign to be our Guest

The Hymnal 1982 #306



The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of four staves of music, each with four lines of lyrics underneath. The lyrics are arranged in four columns, with each line of music corresponding to one column. The lyrics are as follows:

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand;
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet;
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press.

Music: *Suzanne Corda*, Alfred Morton Smith (1879-1971) Copyright ©1941, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

SENDING OF THE EUCHARISTIC VISITORS

Presider In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share bread, one cup.**

POST-COMMUNION PRAYER

Please stand or kneel.

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

SOLEMN BLESSING OF EASTER TIDE

Presider May the Almighty God, who has redeemed us
and made us his children through the resurrection of his Son our Lord,
bestow upon you the riches God's blessing. **Amen.**

May God, who through the water of baptism
has raised us from sin into the newness of life,
make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage
to sin into true and lasting freedom in the Redeemer,
bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit
be upon you and remain with you forever. **Amen.**

CONCLUDING HYMN

Sing ye faithful sing with gladness

The Hymnal 1982 #492, vss. 1-2,4



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: Finnian, Christopher Dearmley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE DISMISSAL

Presider Let us go forth in the name of the risen Lord. Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

UPCOMING EVENTS

Ardeen Russell-Quinn Memorial Service, May 7th at 11:00am, St. Luke's

Please join us to honor and remember Ardeen. There will be a reception to follow.

Bill Hollingshead Memorial Service, May 14th at 2pm, St. Martin's in Davis

The service will be held at St. Martin's (640 Hawthorn Lane, Davis) with a reception to follow. There will also be a memorial concert on May 25th (7-9pm) at the Mondavi Performing Arts Center at UC Davis.

Milton Watts Celebration of Life, May 21st at 11am, Watts Airport

Please come out to the airport and help us in celebrating the life of Milton Watts.

Vestry Retreat, May 27 - 29th

The Vestry will be spending time together to discern and follow where God's Spirit is calling our community to go in this time and this place.

Rummage Sale Fundraiser, June 11th

More details coming but save the date and start thinking of nice items you can donate for the sale!

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary**, contact Tom Eaton
- **Book Study, Mondays, 5:15pm, via Zoom**, contact Tom Eaton
- **Choir Practice, Wednesdays, 6pm, Sanctuary**
- **"A Journey with John", Wednesdays, 7:15 pm, via Zoom**, contact Margaret Wisehart (margaretwisehart@yahoo.com)

Monthly Meetings

- **Resource Navigators**
Next meeting is Monday, May 9th – 3:30pm-5pm, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Temenos (On pause until Spring)**
2nd & 4th Saturdays, 8am – Noon, Welcome anytime! brucewatts1@me.com
- **Temenos Drum Circle (On pause until Spring)**
2nd Sundays, 4:30pm, Temenos
- **Daughters of the King**
2nd Saturdays, 10-11:30am, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Men's Group**
2nd Saturdays, 8:30am, mackw0414@gmail.com
- **Outreach Breakfast at 4th & Hope**
1st Saturdays, 4th & Hope, mackw0414@gmail.com
- **Micah Forum**
2nd Tuesdays, 6pm, leannherig@gmail.com
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com