



ST. LUKE'S
EPISCOPAL
CHURCH
WOODLAND, CA

WORSHIP BULLETIN

RITE II SERVICE, 10:00AM

4TH SUNDAY OF EASTER

MAY 8, 2022

PRELUDE

RINGING OF THE BELLS

OPENING HYMN

Joyful, Joyful, We Adore Thee

The Hymnal 1982 #376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
Music: *Hymn to Joy* Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

EASTER ACCLAMATION

Presider Alleluia! Christ is risen!
People Christ is risen indeed! Alleluia!

GLORIA

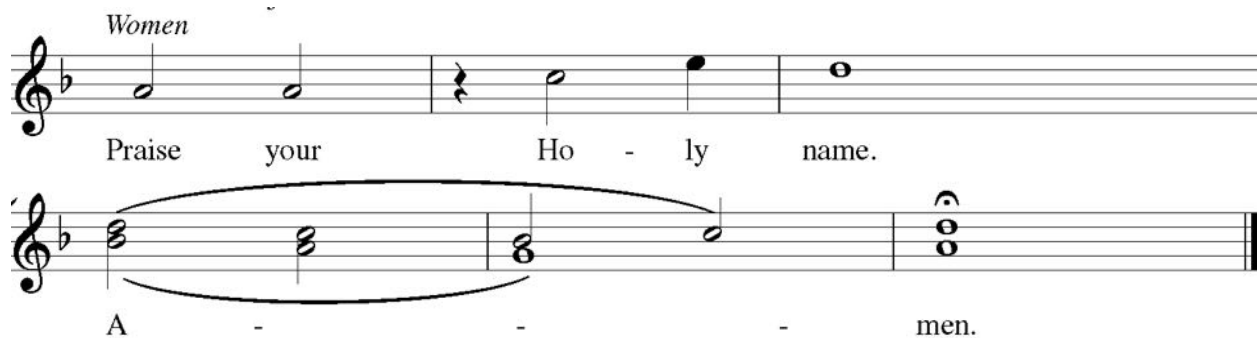
Glo - ry,
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.
1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.
2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,
 Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,
 Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You
 take a - way the sin of the world: have mer - cy on us, 5. You are
 seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
 you a - lone are the Ho - ly One, You a - lone are the Lord,
Unison

7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the
 glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we



THE COLLECT OF DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who calls
us each by name, and follow where he leads; who, with you and
the Holy Spirit, lives and reigns, one God, for ever and ever.

All **Amen.**

THE FIRST READING

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 23

- ¹ O God, you are my shepherd; *
I shall not be in want.
- ² You make me lie down in green pastures *
and lead me beside still waters.
- ³ You revive my soul *
and guide me along right pathways for the sake of your Name.
- ⁴ Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- ⁵ You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- ⁶ Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

THE SECOND READING

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

Christ is Risen from the Dead

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

The Gospel

John 10:22-30

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch

them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

The Rev. Alex Leach

A time of silence follows the homily.

NICENE CREED

We Believe in God Almighty

WLP #769



We be - lieve in God al - might - y, Au - thor of all and
We be - lieve that Je - sus suf - fered, scourged and scorned all the
We be - lieve in God's own Spir - it, bond - ing all the
things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied -
saints with in one church, cath - o - lic and ho - ly,
Keep - er of the sky and sea, We be - lieve in that
True Life there had, tru - ly died, We be - lieve that
where for - give - ness frees from sin; in the bod - y's
God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's
and of Mar - y hand, born He to will bring a - bun - dant life.
to ev - er last - ing. This the faith that judge and save.
we have claimed.

THE PRAYERS OF THE PEOPLE

Presider Let us pray together to the God of life, saying together, “hear our prayer”.

Intercessor Jesus, lead us by your resurrection to seek new and abundant life for all of our neighbors who are in sorrow, sickness, pain, suffering, and any kind of oppression. Help us enact and embody your profound love for the world.

God of life,
People **Hear our prayer.**

Intercessor God, bring an end to war and violence. Teach humanity to respect the dignity of every human being. Help us mourn the death of innocent people so that we might transform that grief from hatred and towards love. Open our hearts to love our enemies.

God of life,
People **Hear our prayer.**

Intercessor Holy Dove, be present amongst those who hold authority and power over the world. Direct them in your pathways of justice, mercy, and reconciliation. Empower the people of all nations to hold those in power accountable to the care of one another and our planet.

God of life,
People **Hear our prayer.**

Intercessor Teacher, open the eyes of your church to your resurrected presence in the world. Strengthen our trust in you so that we might go out and proclaim in word and action this great and joyful hope.

God of life,
People **Hear our prayer.**

Intercessor Good Shephard, hear the concerns, worries, fears, and grief of this gathering. Hear also our joys, thanksgivings, and desires. Share your own prayer to God either silently or aloud.

Silent pause for a few moments

Intercessor God of life,
People **Hear our prayer.**

Intercessor Holy Breath, carry the souls of all those departed into the loving embrace of God. Bring peace to those in grief. And may we feel your Spirit uniting us with these saints always.
God of life,
People **Hear our prayer.**

COLLECT

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Presider May the peace of the Risen Christ be always with you.
People **And also with you.**

We greet one another in the name of Christ.

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

OFFERTORY HYMN

Ye Holy Angels Bright

The Hymnal 1982 #625

Please stand

Descent

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue,
 sound, as in his sight with sweet de - light ye do a - bound,
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Preside Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

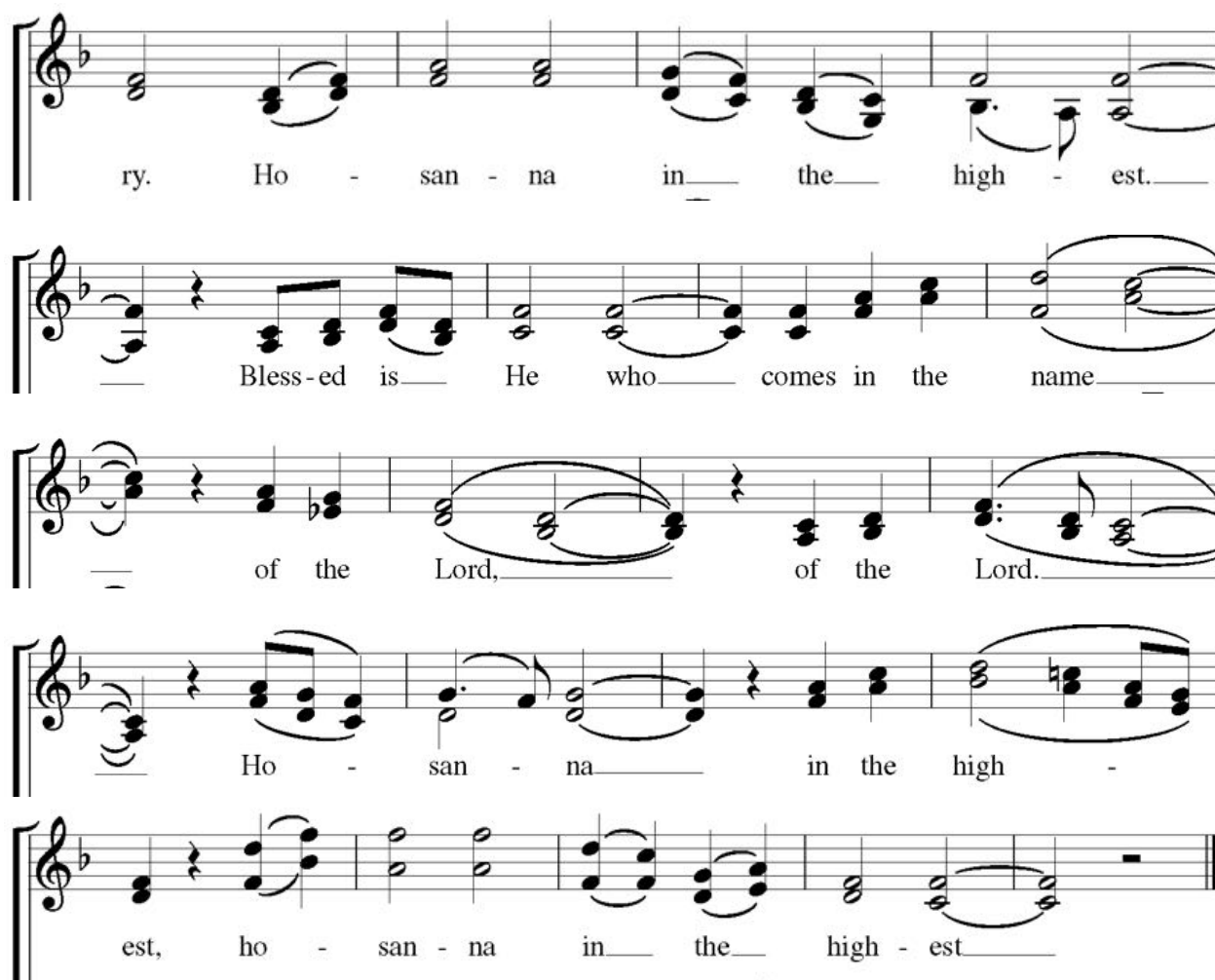
Sanctus

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -



Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink

this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Amen



THE LORD'S PRAYER

Music by: Rimsky-Korsakov

Arranged by: D. Mora

Our Fa - ther who art in heav - en, hal-low-ed be thy Name, Thy king - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and a bass staff joined by a brace. The key signature has one flat (B-flat). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the notes.

Thy will be done, on earth as it is in heav - en. Give us this day our dai - ly bread,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the notes.

and for-give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the notes.

And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the notes.

thine is the king - dom and the pow - er, and the glo - ry are yours, for e - ver and e - ver. A - men.

The fifth and final system of musical notation. It concludes the piece with a double bar line. The lyrics are written below the notes.

THE BREAKING OF THE BREAD

A brief silence

FRACTION HYMN

Hallelujah! We Sing Your Praises



Hal - le - lu - jah! We sing your prais - es! All our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

Fine

prai - ses! All our hearts are filled with glad - ness!
ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

COMMUNION HYMN *My Faith Looks Up to Thee* The Hymnal 1982 #691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: Oliver Lowell Mason (1792-1872)

SENDING OF THE EUCHARISTIC VISITORS

Presider In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share bread, one cup.**

POST-COMMUNION PRAYER

Please stand or kneel.

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

SOLEMN BLESSING OF EASTER TIDE

Presider May the Almighty God, who has redeemed us
and made us his children through the resurrection of his Son our Lord,
bestow upon you the riches God's blessing. **Amen.**

May God, who through the water of baptism
has raised us from sin into the newness of life,
make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage
to sin into true and lasting freedom in the Redeemer,
bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit
be upon you and remain with you forever. **Amen.**

CONCLUDING HYMN *Savior, Like a Shepherd Lead Us* The Hymnal 1982 #708



1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

THE DISMISSAL

Presider Let us go forth in the name of the risen Lord. Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

UPCOMING EVENTS

Bill Hollingshead Memorial Service, May 14th at 2pm, St. Martin's in Davis

The service will be held at St. Martin's (640 Hawthorn Lane, Davis) with a reception to follow. There will also be a memorial concert on May 25th (7-9pm) at the Mondavi Performing Arts Center at UC Davis.

Milton Watts Celebration of Life, May 21st at 11am, Watts Airport

Please come out to the airport and help us in celebrating the life of Milton Watts.

Vestry Retreat, May 27 - 29th

The Vestry will be spending time together to discern and follow where God's Spirit is calling our community to go in this time and this place.

Jim Taylor's Memorial Service, June 4th, 11:00am, St. Luke's

Please join us in celebrating and remembering Jim.

Rummage Sale Fundraiser, June 11th

More details coming but save the date and start thinking of nice items you can donate for the sale!

Visit our website for information on how to be involved
www.stlukeswoodland.org

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.
Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com*

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary**, contact Tom Eaton
- **Book Study, Mondays, 5:15pm, via Zoom**, contact Tom Eaton
- **Choir Practice, Wednesdays, 6pm, Sanctuary**
- **“A Journey with John”, Wednesdays, 7:15 pm, via Zoom**, contact Margaret Wisehart (margaretwisehart@yahoo.com)

Monthly Meetings

- **Resource Navigators**
Next meeting is Monday, May 9th – 3:30pm-5pm, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Temenos**
2nd & 4th Saturdays, 8am – Noon, Welcome anytime!
brucewatts1@me.com
- **Daughters of the King**
2nd Saturdays, 10-11:30am, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Men’s Group**
2nd Saturdays, 8:30am, mackw0414@gmail.com
- **Outreach Breakfast at 4th & Hope**
1st Saturdays, 4th & Hope, mackw0414@gmail.com
- **Micah Forum**
2nd Tuesdays, 6pm, leannherig@gmail.com
- **Vestry Meeting**
3rd Thursdays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com