



WORSHIP BULLETIN

RITE II SERVICE, 10:00AM

7TH SUNDAY OF EASTER

MAY 29, 2022

PRELUDE

RINGING OF THE BELLS

OPENING HYMN *Hail Thou Once Despised Jesus* Hymnal 1982 #495, Vss. 1-3

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
=4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

EASTER ACCLAMATION

Presider Alleluia! Christ is risen!
People **Christ is risen indeed! Alleluia!**

GLORIA

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____

1. Glo-ry to God___ in the high-est, and peace to His peo - ple on earth.____

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you,___ we give you thanks,___ we praise you for___ your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____ 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

Unison you a - lone are the Ho - ly One, You a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the

glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, Glo - ry, Glo - ry hal-le-lu - jah, Lord we

Women

Praise your Ho - ly name.

A - - - men.

THE COLLECT OF DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *All* **Amen.**

THE FIRST READING

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all

who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

PSALM 97

- ¹ You reign, O God; let the earth rejoice; *
let the multitude of the isles be glad.
- ² Clouds and darkness are round about you; *
righteousness and justice are the foundations of your throne.
- ³ A fire goes before you *
and burns up your enemies on every side.
- ⁴ Your lightnings light up the world; *
the earth sees it and is afraid.
- ⁵ The mountains melt like wax at your presence, O God, *
at your presence, O God of the whole earth.
- ⁶ The heavens declare your righteousness, *
and all the peoples see your glory.
- ⁷ Confounded be all who worship carved images and delight in false gods! *
Let all gods bow down before you.
- ⁸ Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O God.
- ⁹ For you are God,
most high over all the earth; *
you are exalted far above all gods.
- ¹⁰ You love those who hate evil; *
you preserve the lives of your saints
and deliver them from the hand of the wicked.

¹¹ Light has sprung up for the righteous *
and joyful gladness for those who are truehearted.

¹² Rejoice in God, you righteous *
and give thanks to God's holy Name.

THE SECOND READING

Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN

Christ is Risen from the Dead

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on
those in the tombs be - stow - ing life, be - stow - ing life!

The Gospel

John 17:20-26

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

The Rev. Alex Leach

A time of silence follows the homily.

NICENE CREED

We Believe in God Almighty

WLP #769

We be - lieve in God al - might - y, Au - thor of all
We be - lieve that Je - sus suf - fered, scourged and scorned and
We be - lieve in God's own Spir - it, bond - ing all the
things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied -
saints with in one church, cath - o - lic and ho - ly,
Keep - er of the sky and sea, We be - lieve in
True Life there had tru - ly died, We be - lieve that
where for - give - ness frees from sin; in the bod - y's
God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's
and of Mar - y born to bring a bun - dant life,
to God's right hand, He will come to judge and save,
ev - er - last - ing. This the faith that we have claimed.

THE PRAYERS OF THE PEOPLE

Presider Let us pray together to the God of life, saying together, “hear our prayer”.

Intercessor Jesus, lead us by your resurrection to seek new and abundant life for all of our neighbors who are in sorrow, sickness, pain, suffering, and any kind of oppression. Help us enact and embody your profound love for the world.
God of life,

People **Hear our prayer.**

Intercessor God, bring an end to war and violence. Teach humanity to respect the dignity of every human being. Help us mourn the death of innocent people so that we might transform that grief from hatred and towards love. Open our hearts to love our enemies.

God of life,
People **Hear our prayer.**

Intercessor Holy Dove, be present amongst those who hold authority and power over the world. Direct them in your pathways of justice, mercy, and reconciliation. Empower the people of all nations to hold those in power accountable to the care of one another and our planet.

God of life,
People **Hear our prayer.**

Intercessor Teacher, open the eyes of your church to your resurrected presence in the world. Strengthen our trust in you so that we might go out and proclaim in word and action this great and joyful hope.

God of life,
People **Hear our prayer.**

Intercessor Good Shephard, hear the concerns, worries, fears, and grief of this gathering. Hear also our joys, thanksgivings, and desires. Share your own prayer to God either silently or aloud.

Silent pause for a few moments

Intercessor God of life,
People **Hear our prayer.**

Intercessor Holy Breath, carry the souls of all those departed into the loving embrace of God. Bring peace to those in grief. And may we feel your Spirit uniting us with these saints always.

God of life,
People **Hear our prayer.**

COLLECT

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Presider May the peace of the Risen Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ.

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

OFFERTORY HYMN *The Head that Once was Crowned with Thorns*

Please stand

The Hymnal 1982 #483

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.
 6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Preside Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Amen



THE LORD'S PRAYER

Music by: Rimsky-Korsakov
Arranged by: D. Mora

Our Fa - ther who art in heav - en, hal-low-ed be thy Name, Thy king - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and a bass staff joined by a brace. The key signature has one flat (B-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

Thy will be done, on earth as it is in heav - en. Give us this day our dai - ly bread,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the staves.

and for-give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the staves.

And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the staves.

thine is the king - dom and the pow - er, and the glo - ry are yours, for e - ver and e - ver. A - men.

The fifth and final system of musical notation. It concludes the piece with a double bar line. The lyrics are written below the staves.

THE BREAKING OF THE BREAD

A brief silence

FRACTION HYMN

Hallelujah! We Sing Your Praises



Hal - le - lu - jah! We sing your prais - es! All our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

Fine

prai - ses! All our hearts are filled with glad - ness!
ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

COMMUNION HYMN *For the Bread Which You Have Broken*

The Hymnal 1982 #341

1 For the bread which you have broken, for the
2 By this pledge, Lord, that you love us, by your
3 As our blessed ones adore you, seated
4 In your service, Lord, defend us; in our

wine which you have poured, for the words which you have
gift of peace restored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

SENDING OF THE EUCHARISTIC VISITORS

Presider In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION PRAYER

Please stand or kneel.

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

SOLEMN BLESSING OF EASTER TIDE

Presider May the Almighty God, who has redeemed us
and made us his children through the resurrection of his Son our Lord,
bestow upon you the riches God's blessing. **Amen.**

May God, who through the water of baptism
has raised us from sin into the newness of life,
make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage
to sin into true and lasting freedom in the Redeemer,
bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit
be upon you and remain with you forever. **Amen.**

CONCLUDING HYMN *Christ is the World's True Light*

The Hymnal 1982 #542, vss. 1-2

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music, each with a vocal line and a piano line. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal lines.

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission Oxford University Press. Music: St. Joas, Percy E. B. Collar (b. 1895)
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THE DISMISSAL

Presider Let us go forth in the name of the risen Lord. Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

UPCOMING EVENTS & ANNOUNCEMENTS

Jim Taylor's Memorial Service, June 4th, 11:00am, St. Luke's

Please join us in celebrating and remembering Jim. There will be a reception following at the Sutter Club in Sacramento.

Summer Sale Fundraiser, June 11th

More details coming but save the date and start thinking of nice items you can donate for the sale!

Visit our website for information on how to be involved
www.stlukeswoodland.org

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.
Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com*

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary, contact Tom Eaton**
- **Book Study, Mondays, 5:15pm, via Zoom, contact Tom Eaton**
- **Choir Practice, Wednesdays, 6pm, Sanctuary**
- **“A Journey with John”, Wednesdays, 7:15 pm, via Zoom, contact Margaret Wisehart (margaretwisehart@yahoo.com)**

Monthly Meetings

- **Resource Navigators**
Next meeting is Monday, August 1st – 3:30pm-5pm, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Temenos**
2nd & 4th Saturdays, 8am – Noon, Welcome anytime!
brucewatts1@me.com
- **Daughters of the King**
2nd Saturdays, 10-11:30am, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Men’s Group**
2nd Saturdays, 8:30am, mackw0414@gmail.com
- **Outreach Breakfast at 4th & Hope**
1st Saturdays, 4th & Hope, mackw0414@gmail.com
- **Micah Forum**
2nd Tuesdays, 6pm, leannherig@gmail.com
- **Vestry Meeting**
3rd Thursdays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com



ST. LUKE'S EPISCOPAL CHURCH
515 2ND STREET, WOODLAND, CALIFORNIA



*St. Luke's is committed
to full inclusion
for queer folk.*