



ST. LUKE'S
EPISCOPAL
CHURCH
WOODLAND, CA

WORSHIP BULLETIN

RITE II SERVICE, 10:00AM

THE DAY OF PENTECOST

JUNE 5, 2022

PRELUDE

RINGING OF THE BELLS

OPENING HYMN

Hail thee, Festival Day! Hymnal 1982 #225, Vss. 1-2

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the

First time only 2
world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

OPENING ACCLAMATION

Presider O Breath of God,

People Fill our hearts.

GLORIA

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

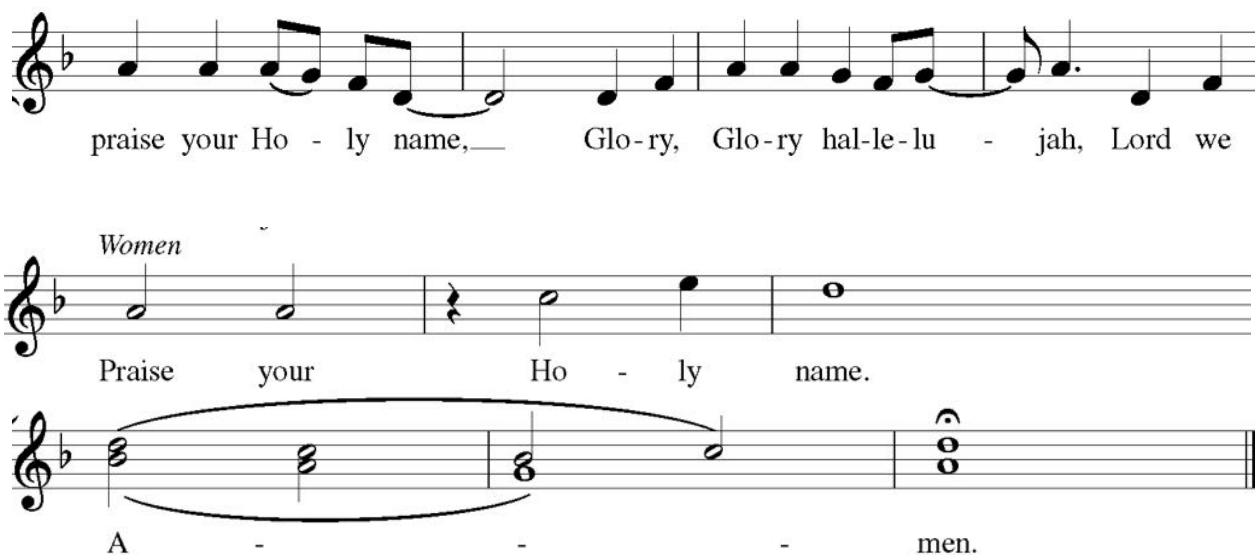
1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.



2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You
take a - way the sin of the world: have mer - cy on us, 5. You are
seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
you a - lone are the Ho - ly One, You a - lone are the Lord,
Unison

7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we



THE COLLECT OF DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia,

Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 104: 25-35, 37

²⁵ O Holy One, how manifold are your works; *
in wisdom you have made them all;
the earth is full of your creatures.

²⁶ Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷ There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

- ²⁸ All of them look to you *
to give them their food in due season.
- ²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- ³⁰ You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- ³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- ³² May the glory of God endure for ever; *
may the Holy One rejoice in all creation.
- ³³ God looks at the earth and it trembles; *
God touches the mountains and they smoke.
- ³⁴ I will sing to God as long as I live; *
I will praise my God while I have my being.
- ³⁵ May these words of mine find favor; *
I will rejoice in the Holy One.
- ³⁷ Bless the Holy One, O my soul. *
Alleluia!

THE SECOND READING

Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN

Christ is Risen from the Dead

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on
those in the tombs be - stow - ing life, be - stow - ing life!

The Gospel

John 14:8-17, 25-27

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

The Rev. Alex Leach

A time of silence follows the homily.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your
 commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
He suffered under Pontius Pilate,
 was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
 and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
God of life,

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in
the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into
sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who
has given us a new birth by water and the Holy Spirit, and
bestowed upon us the forgiveness of sins, keep us in eternal
life by his grace, in Christ Jesus our Lord. *Amen.*

THE PRAYERS OF THE PEOPLE

- Presider* Come Holy Spirit and send forth the heavenly ray of your light.
- Intercessor* Bind up the brokenhearted, give peace to those in distress, and birth hope in those who carry despair.
Holy Spirit,
- People* **Come and bless us.**
- Intercessor* Comfort all in the world who mourn. Speak your good news of salvation, freedom, and joy to all people. Inspire world leaders to turn towards peace.
Holy Spirit,
- People* **Come and bless us.**
- Intercessor* Guide our nation towards the ways of justice, mercy, and reconciliation. Open our hearts to your love so that we might be a nation that lives in true peace with itself.
Holy Spirit,
- People* **Come and bless us.**
- Intercessor* Hear the prayers of this community. Shield the joyful. Lift up the lowly. Care for those in need. I invite those gathered to offer your own prayers in the Holy Spirit to God either silently or aloud.
- A moment of silence for prayers from the community*
- Holy Spirit,
- People* **Come and bless us.**
- Intercessor* Fill your whole Church with a passion to proclaim Good News to the world. Give us the words to speak of your love and grace in our community.
Holy Spirit,
- People* **Come and bless us.**
- Intercessor* Bring those who have died into eternal rest. Dwell with those who mourn and are filled with grief. Sow seeds of hope in the everlasting Kingdom of God.
Holy Spirit,
- People* **Come and bless us.**

COLLECT

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION

Presider Let us confess our sins to God.

Silence may be kept.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider May the peace of the Risen Christ be always with you.
People **And also with you.**

We greet one another in the name of Christ.

BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

RENEWAL OF RELIGIOUS VOWS BY JOHN MCNEILL

Today, we are witness to the renewal of the commitment John McNeill has made to live as a companion in the Society of Saint Francis, Province of the Americas. What this means is that John has discerned a calling to live as a Franciscan to the best of his ability, while carrying on with all the responsibilities of his life circumstances.

This is a serious, but joyful step in the life of John.

Officiant: My brother, what do you desire?

Candidate: I desire to renew my commitment to live as a Companion of the Society of St. Francis, Province of the Americas.

Officiant: Do you believe God is calling you to continue to follow Him in the way of Blessed Saint Francis of Assisi?

Candidate: I do.

Officiant: Do you recommit yourself to frequent attendance at the Eucharist, the establishment of regular prayer habits and routines, and the deepening of your knowledge and understanding of God by the daily reading of the Holy Scriptures?

Candidate: I do.

Officiant: Do you recommit yourself to the regular study of Franciscan Spirituality and endeavor to develop the specific Charism within the life to which you feel called?

Candidate: I do.

Officiant: Following the path of Francis, will you continue to live a life of penance by making use of the Sacrament of Reconciliation as conscience dictates, whereby we are restored to the wholeness

of life God intends for us? And will you recommit to make personal retreats to foster your interior self as you live out your Franciscan vocation, as circumstances permit?

Candidate: I will.

Officiant: Will you continue to seek to live according to your personal Rule of Life in fellowship with other Companions and with your brothers and sisters of the Three Orders of the Society of St. Francis?

Candidate: I will.

Officiant: Will you continue to work for a deeper respect for this planet on which we live by caring for the earth and by being a responsible steward of all your resources? And will you share a portion of the resources God has given you to help the poor and needy, and to foster the work of the Companions of the Society of St. Francis?

Candidate: I will.

Candidate: I, John McNeill, renew my commitment to serve our Lord Jesus Christ as a Companion of the Society of St. Francis (Companion, SSF), and I undertake by God's grace to keep my personal Rule of Life which I hold in my hand.

Officiant: Let us pray: O God, watch over and guide our dear Brother John who has committed to follow the example of Blessed St. Francis of Assisi, by living a life marked by radical hospitality, prayer, study, and good works. Give him courage, patience, vision, and strengthen us all in our Christian vocation to witness to the world, and of service to others; through Jesus Christ, our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Officiant: We, in this gathering, acknowledge the commitment you have made here today, and pledge to you our prayers, our encouragement, and our support. May St. Francis who bore the marks of the passion of our Lord Jesus pray for you. May St. Clare, firstborn of the Second Order, pray for you.

May St. Louis and St. Elizabeth, patrons of the Third Order, pray for you. May all the saints of God pray for you. The Lord bless you and keep you, the Lord make his face to shine upon you and be gracious to you, the Lord look kindly on you and give you His peace. John, the Lord bless you.

All: **Amen. Thanks be to God.**

OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

CHOIR ANTHEM *The Lord Bless You and Keep You* Peter Lutkin

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Preside Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in fulfillment of Jesus Christ's true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Amen



THE LORD'S PRAYER

Music by: Rimsky-Korsakov
Arranged by: D. Mora

Our Fa - ther who art in heav - en, hal-low-ed be thy Name, Thy king - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and a bass staff joined by a brace. The key signature has one flat (B-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

Thy will be done, on earth as it is in heav - en. Give us this day our dai - ly bread,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the staves.

and for-give us our tres-pas-ses, as we for-give those who tres-pass a - gainst us.

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the staves.

And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the staves.

thine is the king-dom and the pow-er, and the glo - ry are yours, for e - ver and e-ver. A-men.

The fifth and final system of musical notation. It concludes the piece with a double bar line. The lyrics are written below the staves.

THE BREAKING OF THE BREAD

A brief silence

FRACTION HYMN

Hallelujah! We Sing Your Praises



Hal - le - lu - jah! We sing your prais - es! All our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

Fine

prai - ses! All our hearts are filled with glad - ness!
ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

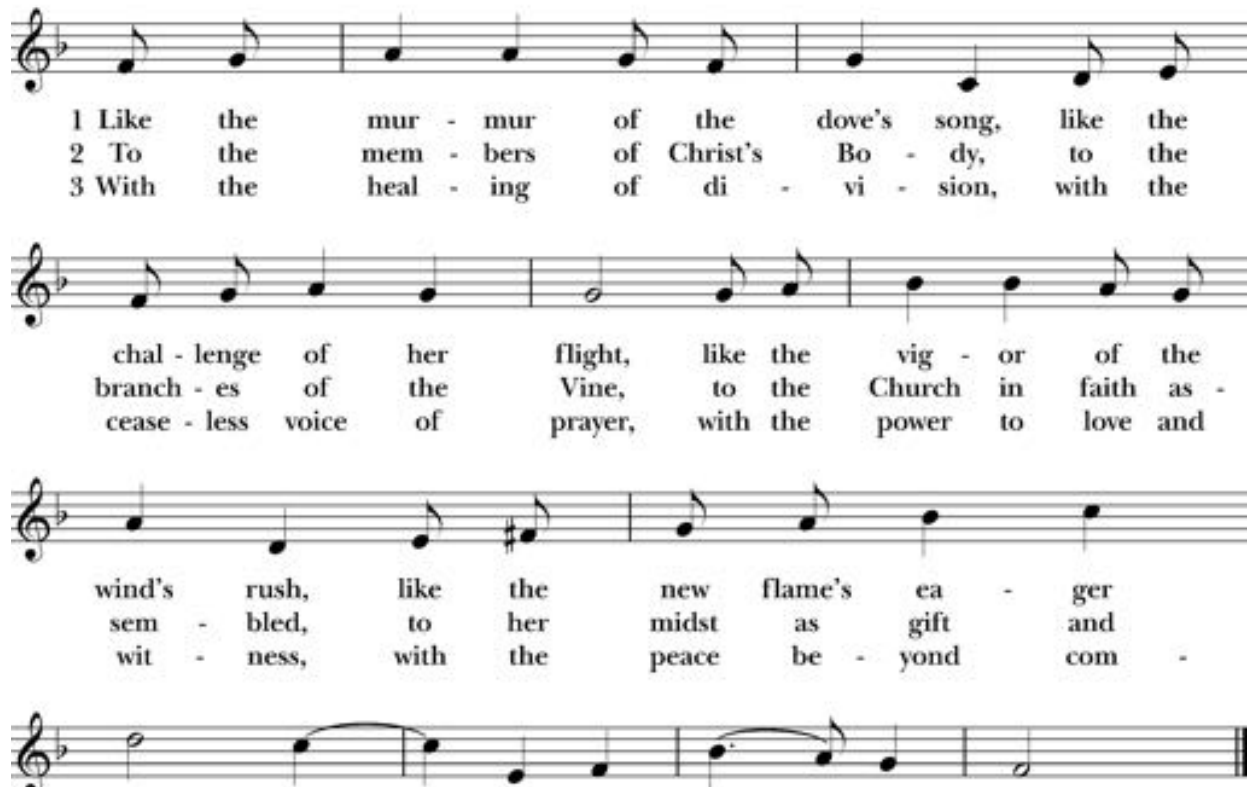
COMMUNION HYMN *Come, Holy Spirit, Heavenly Dove* The Hymnal 1982 #510

1 Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy quick - ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise;
4 Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy quick - ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble and bass staff. The first system contains four lines of lyrics, numbered 1 through 4. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature (C). The lyrics are printed below the notes, with hyphens indicating syllables that span across notes or bars.

COMMUNION HYMN *Like the Murmur of the Dove's Song* Hymnal 1982 #513



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

SENDING OF THE EUCHARISTIC VISITORS

Presider In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION PRAYER

Please stand or kneel.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Presider

Live without fear: your Creator has made you holy, has
always protected you, and loves you as a mother. Go in
peace to follow the good road and may God's blessing be
with you always. **Amen.**

CONCLUDING HYMN *O Spirit of the Living God* The Hymnal 1982 #531, vss. 1-3

1 O Spi - rit of the liv - ing God, in
2 Give tongues of fire and hearts of love, to
3 Be dark - ness, at thy com - ing, light; con -
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
preach the rec - on - cil - ing word; give power and unc - tion
fu - sion, or - der in thy path; souls with - out strength in -
tri - umphs of the cross re - cord; the Name of Je - sus



THE DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

UPCOMING EVENTS & ANNOUNCEMENTS

Summer Sale Fundraiser, June 10th and 11th

On Friday night, the 10th, from 5 - 7 pm, there will be a fun presale event with hors d'oeuvres and wine, as well as a silent auction! The entry fee is \$10. And then the main sale will be Saturday morning, the 11th, starting at 7:30 am.

Graduation Sunday, June 12th

If you or a loved one is graduating from any level of education (elementary, jr. high, high school, college, graduate degree, etc) and would like to honor that in church, please contact Alex+ (revalexleach@stlukeswoodland.org). We will be honoring our High School graduates specifically with community made quilts."

Visit our website for information on how to be involved
www.stlukeswoodland.org

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.
Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com*

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary, contact Tom Eaton**
- **Book Study, Mondays, 5:15pm, via Zoom, contact Tom Eaton**
- **Choir Practice, Wednesdays, 6pm, Sanctuary
(On Summer Break- will resume late August / early Sept.)**
- **“A Journey with John”, Wednesdays, 7:15 pm, via Zoom, contact Margaret Wisehart (margaretwisehart@yahoo.com)**

Monthly Meetings

- **Resource Navigators**
Next meeting is Monday, August 1st – 3:30pm-5pm, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Temenos**
2nd & 4th Saturdays, 8am – Noon, Welcome anytime!
brucewatts1@me.com
- **Daughters of the King**
2nd Saturdays, 10-11:30am, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Men’s Group**
2nd Saturdays, 8:30am, mackw0414@gmail.com
- **Outreach Breakfast at 4th & Hope**
1st Saturdays, 4th & Hope, mackw0414@gmail.com
- **Micah Forum (On Summer Break – will resume in Sept.)**
2nd Tuesdays, 6pm, leannherig@gmail.com
- **Vestry Meeting**
3rd Thursdays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com



ST. LUKE'S EPISCOPAL CHURCH
515 2ND STREET, WOODLAND, CALIFORNIA



*St. Luke's is committed
to full inclusion
for queer folk.*