



ST. LUKE'S
EPISCOPAL
CHURCH
WOODLAND, CA

WORSHIP BULLETIN

RITE II SERVICE, 10:00AM

THE SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022

PRELUDE

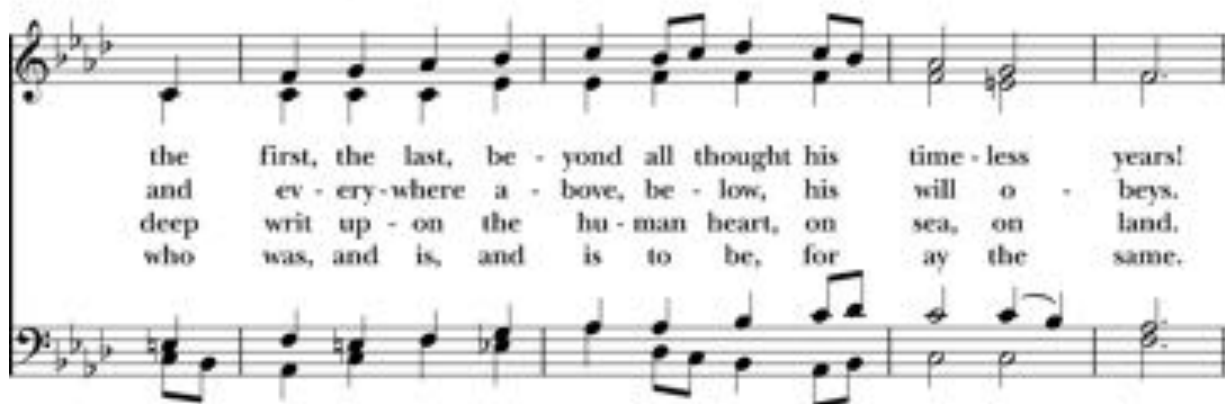
RINGING OF THE BELLS

OPENING HYMN *Praise to the Living God* The Hymnal 1982 #372, Vss. 1-2,4

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will;
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

SONG OF PRAISE

A Song of God's Love

1 John 4:7-11

CANTICLE N

All Beloved, let us love one another, *
 for love is of God.

Whoever does not love does not know God, *
 for God is Love.

In this the love of God was revealed among us, *
 that God sent his only Son into the world,
 so that we might live through Jesus Christ.

In this is love, not that we loved God but that God loved us *
 and sent his Son that sins might be forgiven.

Beloved, since God loved us so much, *
 we ought also to love one another.

For if we love one another, God abides in us, *
 and God's love will be perfected in us.

THE COLLECT OF DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE FIRST READING

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,

sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

PSALM 22:18-27

¹⁸ Be not far away, O God; *
you are my strength; hasten to help me.

¹⁹ Save me from the sword, *
my life from the power of the dog.

²⁰ Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

²¹ I will declare your Name to my people; *
in the midst of the congregation I will praise you.

²² May all who fear you, O God, give praise; *
may the offspring of Israel stand in awe,
and all of Jacob's line give glory.

²³ For you do not despise nor abhor the poor in their poverty,
neither do you hide your face from them, *
but when they cry to you, you hear them.

²⁴ My praise is of you in the great assembly; *
I will perform my vows in the presence of those who worship you.

- ²⁵ The poor shall eat and be satisfied,
and those who seek you shall praise you: *
“May your heart live for ever!”
- ²⁶ All the ends of the earth shall remember and turn to you, *
and all the families of the nations shall bow before you.
- ²⁷ For yours is the royal power, O God; *
you rule over the nations.

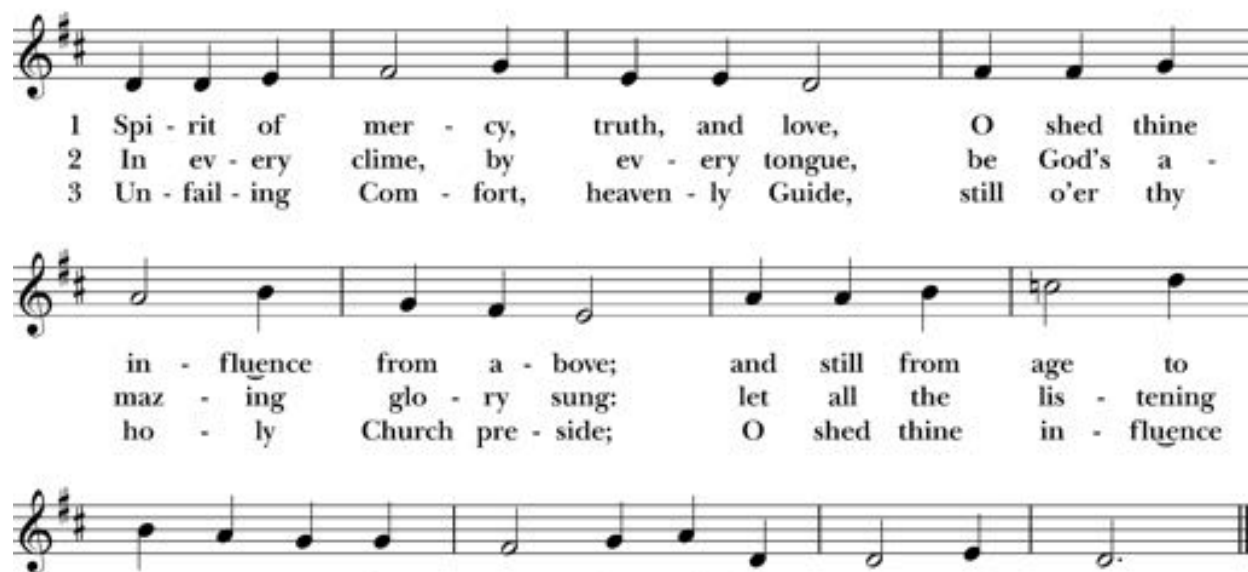
THE SECOND READING

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN *Spirit of Mercy, Truth, and Love* The Hymnal 1982 #229 Vss. 1-2



1 Spi - rit of mer - cy, truth, and love, O shed thine
2 In ev - ery clime, by ev - ery tongue, be God's a -
3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy

in - fluence from a - bove; and still from age to
maz - ing glo - ry sung; let all the lis - tening
ho - ly Church pre - side; O shed thine in - fluence

age con - vey the won - ders of this sa - cred day.
earth be taught the deeds our great Re - deem - er wrought.
from a - bove, Spi - rit of mer - cy, truth, and love.

THE GOSPEL

Luke 8:26-39

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

GRADUAL HYMN *Spirit of Mercy, Truth, and Love* The Hymnal 1982 #229 Vs. 3

HOMILY

The Rev. Alex Leach

A time of silence follows the homily.



We be - lieve in God al - might - y, Au - thor of all
 We be - lieve that Je - sus suf - fered, scourged and scorned
 We be - lieve in God's own Spir - it, bond - ing all and the

things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied -
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea, We be - lieve in that
 True Life there had tru - ly died, We be - lieve in that
 where for - give - ness frees from sin; in the bod - y's

God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
 on the third day, Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain, gives the life that's

and of Mar - y hand, born to bring a - bun - dant life,
 to God's right hand, He will come a to judge and save,
 ev - er - last - ing, This the faith that we have claimed.

THE PRAYERS OF THE PEOPLE

Presider Let us pray to God saying together "hear our prayer."

Intercessor God of love, direct us to care for and serve our neighbors who are in distress, any kind of suffering, or are in need. May our loving kindness bear witness to the compassion we discover in you.
 Holy One,

People **Hear our prayer.**

Intercessor Inspire in us a true desire for peace and reconciliation. And plant this desire in all those places facing strife, conflict, and war. Strengthen us to claim hope in caring for the Earth and our environment.

Holy One,

People **Hear our prayer.**

Intercessor Guide our national, state, and county leaders to seek justice, love mercy, and to walk humbly. Let your kingdom come on Earth as it is in Heaven.

Holy One,
People **Hear our prayer.**

Intercessor Hear the prayers of this community. Shield the joyful. Lift up the lowly. Care for those in need. Friends, I invite you to share your prayers to God.

A moment of silence for prayers from the community

Holy One,
People **Hear our prayer.**

Intercessor Holy Trinity, may the church reflect your community of self-giving love. Help us treat one another with grace, patience, and compassion. May our community offer hope to others that a community of love is still possible.

Holy One,
People **Hear our prayer.**

Intercessor Give rest to all those who have died. Bring their souls and bodies into your eternal dwelling. And comfort those who mourn their passing.

A moment of silence for people to name those who have died aloud.

Holy One,
People **Hear our prayer.**

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

COLLECT

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION

Presider Let us confess our sins to God.

Silence may be kept.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider May the peace of the Christ be always with you.
People **And also with you.**

We greet one another in the name of Christ.

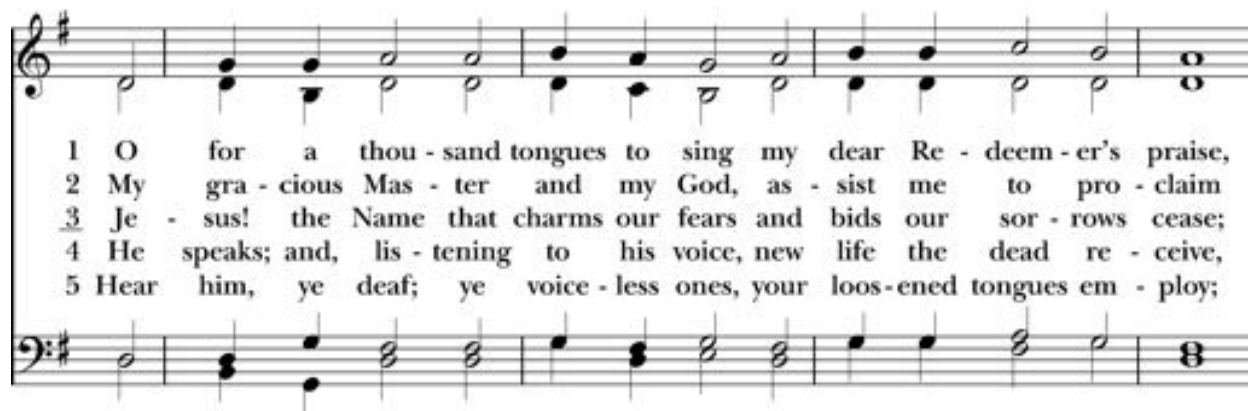
BIRTHDAYS, CELEBRATIONS, AND MILESTONES

Presider Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

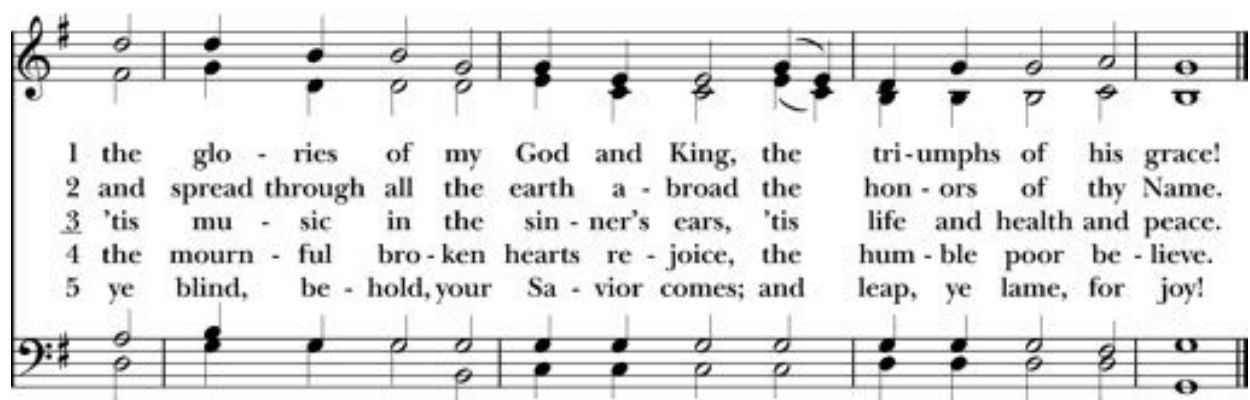
OFFERTORY SENTENCE

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

OFFERTORY HYMN *O For a Thousand Tongues to Sing* The Hymnal 1982 #493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Preside Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

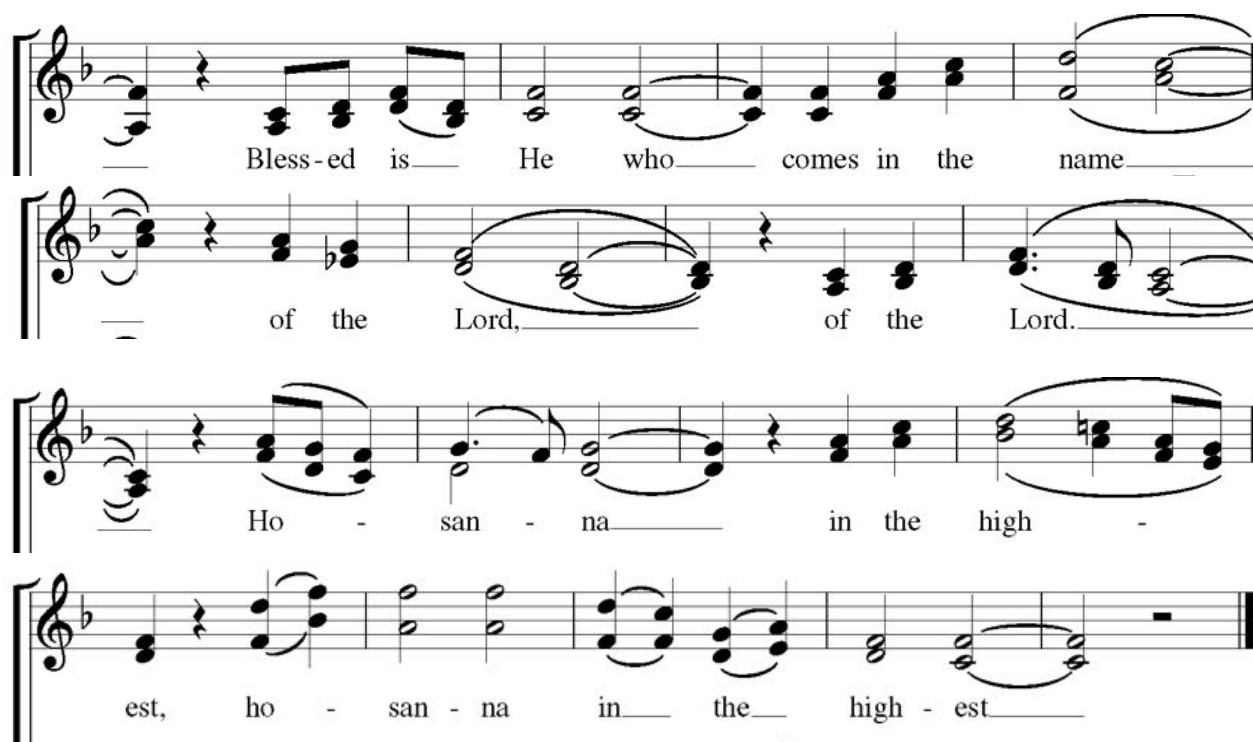
Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.



Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A brief silence

FRACTION HYMN

Hallelujah! We Sing Your Praises



Hal - le - lu - jah! We sing your prais - es! All our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la, Ha - le - lu - ya! Pe - lo tsa

prais - es! All our hearts are filled with glad - ness!
ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

COMMUNION HYMN

One Bread, One Body

LEVAS 151

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man-y, through-out the earth, we are one

♣ LAST TIME

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat - tered and grown, **(D.S.)**

wom - an or man, no more. One
 one in the Lord of all. One
 gath - ered to one for all. One

• CODA

Lord. _____

SENDING OF THE EUCHARISTIC VISITORS

Presider In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION PRAYER

Please stand or kneel.

All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

Presider

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

CONCLUDING HYMN

O Bless the Lord, My Soul

The Hymnal 1982 #411

vss. 1-3,6

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

THE DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE

UPCOMING EVENTS & ANNOUNCEMENTS

Woodland Pride March, St. Luke's Participation - June 25th, 10 am

Starting at CommuniCare's Family Wellness Center

There will be a group of St. Luke's members participating in and supporting the Woodland Pride March. Pride Marches are a custom in June for LGBTQ communities to take pride in their sexual identity, which can often be mocked by the wider society. St. Luke's members will be showing up to demonstrate our celebration of all of God's children. If you would like to participate in this, please contact [LeAnn Herigstad](#).

Visit our website for information on how to be involved
www.stlukeswoodland.org

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.
Contact our Church Administrator for details, at stlukechurchwoodland@gmail.com*

Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary, contact Tom Eaton**
- **Book Study, Mondays, 5:15pm, via Zoom, contact Tom Eaton**
- **Choir Practice, Wednesdays, 6pm, Sanctuary**
(On Summer Break- will resume late August / early Sept.)
- **“A Journey with John”, Wednesdays, 7:15 pm, via Zoom, contact Margaret Wisheart (margaretwisheart@yahoo.com)**

Monthly Meetings

- **Resource Navigators**
Next meeting is Monday, August 1st – 3:30pm-5pm, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Temenos**
2nd & 4th Saturdays, 8am – Noon, Welcome anytime!
brucewatts1@me.com
- **Daughters of the King**
2nd Saturdays, 10-11:30am, Guild Hall
stlukechurchwoodland@gmail.com or 530-662-7152 x3
- **Men’s Group**
2nd Saturdays, 8:30am, mackw0414@gmail.com
- **Outreach Breakfast at 4th & Hope**
1st Saturdays, 4th & Hope, mackw0414@gmail.com
- **Micah Forum (On Summer Break – will resume in Sept.)**
2nd Tuesdays, 6pm, leannherig@gmail.com
- **Vestry Meeting**
3rd Thursdays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**
4th Tuesdays, 6:15-7:30pm, leannherig@gmail.com



ST. LUKE'S EPISCOPAL CHURCH
315 2ND STREET, WOODLAND, CALIFORNIA



*St. Luke's is committed
to full inclusion
for queer folk.*